

# **Coventry Housing Authority**

**North Road Terrace Community Hall**

**Mulhearn Drive**

**Coventry, RI**

**April 21, 2010**

**4:30 p.m.**

**1. Roll Call**

**2. Approval of Minutes**

**3. Approval of Treasurer's Report**

**4. Director's Report**

**a. Maintenance Report**

**b. Housing Report**

**i. Public Housing**

**ii. Housing Choice Voucher**

**iii. The Crossroads**

**c. Resident Services Coordinator Report**

**d. Family Self Sufficiency Report**

**e. Correspondence**

**i. HUD Annual Five-Year & Annual Plan Approval**

**ii. FSS Grant Award**

**5. Committee Reports**

**6. Unfinished Business**

**7. New Business**

**a. PHARI Membership Renewal**

**b. Ten-Year Service Recognition**

**c. Reception Area Remodel**

**8. Open Discussion**

**9. Executive Session**

**10. Adjournment**