

# **Coventry Housing Authority**

## **Board of Commissioners Meeting**

**14 Manchester Circle**

**Coventry, RI**

**4:30 p.m.**

**July 18, 2007**

- 1. Roll Call**
  
- 2. Approval of Minutes**
  
- 3. Financials**
  - A. May Treasurer's Report**
  - B. YTD 06/30/2007 Financial Statements**
  
- 4. Director's Report**
  - A. Maintenance Report**
  - B. Housing Report**
  - C. Resident Service Coordinator**
  - D. FSS**
  - E. Correspondence**

**5. Committee Reports**

**6. Unfinished Business**

**7. New Business**

**A. Request for Quotations; Sewer Design**

**B. NERAHMS Conference**

**C. Water Cooler**

**8. Open Discussion**

**9. Executive Session**

**10. Adjournment**