

## **Planning Commission Meeting**

**1670 Flat River Road**

**Coventry, RI 02816**

**August 25, 2010**

**7:00 pm**

### **AGENDA**

**7:00 Call to Order**

**Approval of Minutes**

**July 28, 2010**

### **SITE WALKS TO BE SCHEDULED**

**Recommendation for Road Abandonment/Site Walk: "The Oaks";  
Coventry Land Co., Inc.**

**Proposed 75-Lot Residential Subdivision**

**AP 75, Lot 5 & AP 76, Lots 104 & 105; RR2**

**Teakwood Drive and Watercress Court**

### **OLD BUSINESS**

**Pre-Application: "Hopkins Hill Fire Station-RI279E"; Cox TMI Wireless  
LLC**

**Proposed Wireless Telecommunications Facility**

**AP 13, Lot 31; Zone I 1**

**1 Bestwick Trail**

**PUBLIC INFORMATIONAL MEETING-Continued from June 23, 2010**

**Amended Master Plan: “Cassisi Estates”; Domenic & Francesco Cassisi**

**22-Lot Major Cluster Subdivision with Street Creation**

**AP 99, Lot 5; Zone RR2**

**John Franklin Road & Hope Furnace Road**

**Preliminary Plan/Recommendation to Zoning: “Peckham Pond Estates”; MTM Investment Group, LP**

**Proposed 4-Lot Minor Subdivision**

**AP 318, Lot 6; Zone VRC**

**Peckham Lane and Old Flat River Road**

**Pre-Application: “Maple Street Plat”; Peter Angilly**

**Proposed 2-Lot Minor Subdivision**

**AP 54, Lot 170; Zone R-20**

**67 Maple Street**

**PUBLIC HEARING – Continued from July 28, 2010**

**Development Plan Review: “Gorton-Menard Funeral Home Expansion”; Gorton Menard Funeral Home, Alfred Menard**

**Construction of Additional Parking Space and 1- 40’ X 40’ Unit**

**Containing 2 Garage Spaces and a Crematory**

**AP 54, Lots 106 & 106.1; Zone R-20**

**721 Washington Street**

## **NEW BUSINESS**

### **PUBLIC HEARING**

**Preliminary Plan: “Coventry Meadows”; Coventry Housing Associates Corporation**

**Comprehensive Permit for Low/Mod Housing Land Development Project**

**AP 38, Lot 100; Zone GB and AP 30, Lot 161; Zone R-20**

**Tiogue Avenue**

## **DISCUSSION**

## **OTHER BUSINESS**

**Public Works Director**

**Planning Director Report**

**Planning Commission Issues of Interest**

**Public Comment**

## **ADJOURN**

**Notice: No new business will be conducted after 10:30 P.M.**

**Any questions regarding this agenda or Individuals requiring interpreter services for the hearing impaired must notify the Planning Commission Secretary at 822-6246 at least 72 hours in advance of the meeting.**