

## **Planning Commission Meeting**

**1670 Flat River Road**

**Coventry, RI 02816**

**March 24, 2010**

**7:00 pm**

## **AGENDA**

**7:00 Call to Order**

**Approval of Minutes**

**January 27, 2010**

**January 28, 2010**

**February 24, 2010**

## **SITE WALKS TO BE SCHEDULED**

**Pre-Application/Sitewalk: "Mishnock Estates"; KENTCO**

**Development, Inc**

**Proposed Lot Exchange with the Town of Coventry**

**AP 4 Lot 1 & 4.26; Zone RR-20**

**Old Mishnock Highway & Sycamore Drive**

## **OLD BUSINESS**

**Pre-Application: "Summit Heights"; Standish Holding Company**

**Proposed 9-Lot Major Subdivision with Street Creation**

**AP 316, Lots 111 & 135; Zone RR3**

**Raven Blvd & Camp Westwood Road**

**Pre-Application: “Gorton-Menard Funeral Home Expansion”; Gorton Menard Funeral Home, Alfred Menard**

**Construction of Additional Parking Space and 1- 40’ X 40’ Unit Containing 2 Garage Spaces and a Crematory**

**AP 54, Lots 106 & 106.1; Zone R20**

**721 Washington Street**

**Pre-Application/Sitewalk: “Ruth Boulevard Plat”; Leo & Beverly Blais  
2- Lot Minor Subdivision**

**AP 45, Lot 129; Zone R-20**

**Bank Street & Ruth Boulevard**

**Pre-Application/Sitewalk: “The Old Farm Plat”; Great Oak Recreation Park, Inc., Joyce Fedorko**

**3-Lot Minor Subdivision**

**AP 324, Lot 100; Zone RR3**

**915 Town Farm Road**

**PUBLIC INFORMATIONAL MEETING-Continued**

**Comprehensive Permit/Master Plan: “Sherwood Village”; Sherwood Development, LLC**

**Proposed 192 Multi-family Units Consisting of 8 Buildings with 24**

**Dwelling Units Each with 25% Deemed to be Affordable**

**AP 16, Lot 3; Zone R-20**

**New London Turnpike**

## **NEW BUSINESS**

### **PUBLIC HEARING**

**Preliminary Plan: “Heritage Estates”; Fred Schick, Heritage Homes  
LLC**

**26-Lot Major Cluster Subdivision with Street Creation**

**AP 317, Lot(s) 66 and 67 and AP 323, Lot 250.1; Zone RR3**

**Bramble Bush Road & Ledge Road**

## **DISCUSSION**

**“Windy Hill Estates”; The Natick Factor LLC**

**6 Lot Residential Compound with Street Creation**

**AP 318, Lots 195.1, 196.1 & 193; Zone RR 2**

**Phillips Hill Road**

**Road Maintenance Bond Balance: \$30,000.00**

## **OTHER BUSINESS**

**Public Works Director**

**Planning Director Report**

## **Planning Commission Issues of Interest**

**Public Comment**

**ADJOURN**

**Notice: No new business will be conducted after 10:30 P.M.**

**Any questions regarding this agenda or Individuals requiring interpreter services for the hearing impaired must notify the Planning Commission Secretary at 822-6246 at least 72 hours in advance of the meeting.**