

## **Planning Commission Meeting**

**1670 Flat River Road**

**Coventry, RI 02816**

**November 19, 2008**

**7:00 pm**

## **AGENDA**

**7:00 Call to Order**

**Approval of Minutes**

**September 24, 2008**

**October 22, 2008**

**Correspondence**

**Letter from John Brunero requesting minimum street improvement requirement for Cedar Street, A.P. 103, Lot 36; Zone R-20.**

**Letter from Rene and Frances Dupont requesting a One Year Extension of Preliminary Approval for "Whitehead Road" A.P. 58, Lot 39; Zone RR2**

**Letter from William Landry requesting to provide an update for "The Oak's" A.P. 75, Lot 5 & A.P. 76, Lot 104 & 105; Zone RR2**

## **SITE WALKS TO BE SCHEDULED**

**Pre-Application: “Hill Farm Estates”; Hill Woodland Properties, LLC  
Proposed 17-Lot Cluster Subdivision w/Public Street Extension  
A.P. 33, Lot 6.11 and a portion of Lot 6.13; Zone RR2  
119 Hill Farm Camp Road**

## **OLD BUSINESS**

**Pre-Application: “Picozzi Plat”; Picozzi Estate  
4-Lot Minor Subdivision  
AP 97, Lot 1 & AP 89, Lot 9; Zone RR2  
Hope Furnace Road**

**Pre-Application: “Summit Hollow Farm”; Specific Properties, LLC  
6-Lot Major Residential Compound Cluster Subdivision with Private  
Road Creation  
AP 315, Lot 75; Zone RR5  
Flat River Road**

**PUBLIC HEARING – Request to be Continued to December 17, 2008  
Meeting.**

**Development Plan Review: “Anthony Mill Rehabilitation”; Niemann  
Capital, LLC**

**Proposed Mill Conversion**

**AP 55, Lot 77; Zone I2 (Corner Laurel & Washington St Zoned GB)**

**624 Washington Street**

**PUBLIC HEARING-Continued**

**Preliminary Plan: “Proposed Bank Development”; FRP Family Limited Partnership**

**Construction of a 3,300 Square Foot Bank**

**AP 7, Lot 16; Zone BP**

**2285 New London Turnpike**

**NEW BUSINESS**

**PUBLIC HEARING**

**Preliminary Plan: “Big River Estates”; Padula Builders**

**10-Lot Major Residential Compound Subdivision w/Private Street Creation**

**AP 312, Lot 12; Zone RR2**

**Phillips Hill Road**

**DISCUSSION**

**OTHER BUSINESS**

**Public Works Director**

**Planning Director Report**

## **Planning Commission Issues of Interest**

**Public Comment**

**ADJOURN**

**Notice: No new business will be conducted after 10:30 P.M.**

**Any questions regarding this agenda or Individuals requiring interpreter services for the hearing impaired must notify the Planning Commission Secretary at 822-6246 at least 72 hours in advance of the meeting.**