

## **Planning Commission Meeting**

**1670 Flat River Road**

**Coventry, RI 02816**

**August 22, 2007**

**7:00 pm**

### **AGENDA**

**7:00 Call to Order**

**Approval of Minutes**

**June 27, 2007**

**Correspondence**

### **SITE WALKS TO BE SCHEDULED**

**Pre-application: “Bernard Estates”; Richard Bernard, Jr. & Jody  
Whitford Bernard**

**2 Lot Minor Subdivision**

**AP 104, Lot 8; Zone R-20**

**Potter Court**

### **OLD BUSINESS**

**Pre-application: “Mather Residence”; Guy A. Mather**

**2 Lot Minor Subdivision**

**AP 53, Lot 61; Zone R-20**

**Holden Street and Pearl Street**

**Pre-application/Development Plan Review: “Sovereign Bank”;**

**Churchill & Bank Co., LLC.**

**Proposed New Bank**

**AP 29, Lots 233 & 232; Zone General Business (GB)**

**896 Tiogue Avenue**

**NEW BUSINESS**

**Final Plan: “Centre of New England Phases 6A, 6I, 6J & 6K7”;**

**Commerce Park Realty, LLC**

**A Restaurant, Assisted Living Facility and Residential Condominium  
Units**

**AP 6, Lots 3, 3.1, 3.2 & 5; Zone BP**

**Centre of New England Blvd**

**PUBLIC INFORMATIONAL MEETING**

**Master Plan: “Proposed Retail Pharmacy”;** Arista Development, LLC

**Major Land Development Project for a Proposed Pharmacy**

**AP 29, Lots 25 & 26; Zone GB**

**AP 29, Lot 27; Zone R-20**

**Corner Tiogue Avenue and Hopkins Hill Road**

**Preliminary: “Whaley Hollow Road”; John Ruzzo**

**2 Lot Minor Subdivision**

**AP 311, Lot 43; RR-3**

**Whaley Hollow Road**

**Preliminary: “Fox Hill Farm”; The Greene Company**

**3 Lot Minor Subdivision**

**Ap 308, Lot 35; RR-5**

**1312 Perry Hill Road**

## **PUBLIC HEARING**

**Request for Modification of Conditional Development Plan Review**

**Approval:**

**“Gay Street”; Nooseneck Hill Realty Management, LLC**

**Commercial Garage Seeking Approval for a Private Well**

**AP 7, Lot 14; Zone I-1**

**Gay Street**

## **DISCUSSION**

**Recommendation to Town Council:**

**Aesthetic Zoning Ordinance and Design Guidelines**

## **OTHER BUSINESS**

**Public Works Director**

**Planning Director Report**

**Planning Commission issues of interest**

**Public Comment**

**ADJOURN**

**Notice: No new business will be conducted after 10:30 P.M.**

**Any questions regarding this agenda or Individuals requiring interpreter services for the hearing impaired must notify the Planning Commission Secretary at 822-6246 at least 72 hours in advance of the meeting.**