

## **Planning Commission Meeting**

**1670 Flat River Road**

**Coventry, RI 02816**

**May 23, 2007**

**7:00 pm**

## **AGENDA**

**7:00 Call to Order**

**Approval of Minutes**

**April 25, 2007**

**Correspondence**

## **SITE WALKS TO BE SCHEDULED**

**Preliminary: "Piggy Lane Lots"; Jeffery D. & Kymberly Ballew**

**2 Lot Minor Subdivision**

**AP 310, Lot 20.28; RR5**

**Piggy Lane, Perry Hill Road**

**Pre-Application: "Rhode Island Motor Sports Park, LLC"; Specific  
Properties, LLC**

**Off Highway Motorcycle and All Terrain Vehicle Park**

**AP 315, Lot 75; Zone RR5**

**Flat River Road**

**OLD BUSINESS**

**Recommendation to the Zoning Board: “Whitehead Road”; Rene DuPont**

**4 Lot Minor Subdivision with Shared Driveway for 2 Lots**

**AP 58, Lot 39; Zone RR2**

**Whitehead Road**

**PUBLIC HEARING-Continuation**

**Preliminary: “Centre of New England Phases 6A, 6I, 6J & 6K7”;**

**Commerce Park Realty, LLC**

**Modification to Previously Approved Preliminary Plan**

**AP 6, Lots 3, 3.1, 3.2 & 5; Zone BP**

**Centre of New England Blvd**

**PUBLIC INFORMATIONAL MEETING**

**Master Plan: “Colaluca Estates”; John Colaluca**

**13 Lot Major Subdivision with Street Creation**

**AP 68, Lot 137.1 & AP 60, Lot 56; Zone R-20**

**Intersection of Metro Drive and Diane Drive**

**Preliminary: “Palmer Plat”; Joe and Christine Palmer**

**2 Lot Minor Subdivision**

**AP 321, Lot 26; Zone RR-5**

## **Sisson Road**

**Preliminary: “DaSilveira Subdivision”; Scott DaSilveira**

**2 Lot Minor Subdivision**

**AP 310, Lot 22; Zone RR5**

**Perry Hill Road**

**Pre-Application: “Guastini Subdivision”; Robert Guastini**

**2 Lot Minor Subdivision**

**AP 309, Lot 13; Zone RR5**

**861 Perry Hill Road**

**Pre-Application: “Dave’s Market Place”; Dave Cesario**

**Development Plan Review of Grocery Store**

**AP 10, Lot 40.11; Zone GB1**

**2043 Nooseneck Hill Road**

**Pre-Application: “Battey Subdivision”; Edward Battey**

**2 Lot Minor Subdivision**

**AP 313, Lot 7; RR5**

**2315 Plainfield Pike**

**NEW BUSINESS**

**DISCUSSION**

## **OTHER BUSINESS**

**Public Works Director**

**Planning Director Report**

**Planning Commission issues of interest**

**Public Comment**

## **ADJOURN**

**Notice: No new business will be conducted after 10:30 P.M.**

**Any questions regarding this agenda or Individuals requiring interpreter services for the hearing impaired must notify the Planning Commission Secretary at 822-6246 at least 72 hours in advance of the meeting.**