



COVENTRY TOWN COUNCIL MEETING

Town Council Chambers
1670 Flat River Road, Coventry, RI
July 18, 2011 - 7:00 p.m.

Gary P. Cote
District 4
President

Kerry L. McGee
District 3
Vice-President

Raymond E. Spear
District 1

Carl Mattson, Jr.
District 2

Thaddeus Jendzejec
District 5

- A. Roll call by Clerk
- B. Pledge of Allegiance
- C. Invocation
- D. Review of Emergency Evacuation Plan
- E. President's Comments
- F. Approval of Town Council Minutes from May 23, June 2, and June 20, 2011

G. CONSENT AGENDA

- 1. Resolution approving sewer tie-ins and directing the Tax Assessor to levy sewer assessments on certain properties on Idaho Street, Lakeside Drive and Montana Avenue (Ref. #1)
- 2. Resolution approving sewer tie-in for Tiogue Veterinary Services, 916 Tiogue Avenue and Gary Blier for 560-564 Tiogue Avenue (Ref. #2)

H. LICENSES

- 1. Application by Applebee's Restaurants North LLC, dba Applebee's Neighborhood Grill & Bar for live show entertainment license (Ref. #3)

I. PUBLIC HEARINGS

- 1. L/M Taco RI, Inc. dba Taco Bell, 784 Tiogue Avenue for additional hours (Ref. #4)
- 2. Transfer of Class B liquor license from Applebee's Restaurants North LLC to Apple New England LLC, dba Applebee's Neighborhood Grill & Bar (to include new victualling and application for live show entertainment licenses) (Ref. #5)

J. RESOLUTIONS

- 1. Authorizing the placement of signs by the Department of Public Works On Tiogue Avenue designating the location of the Nathaneal Greene Homestead subject to the approval of the Rhode Island Department of Transportation (Ref. #6)
- 2. Awarding a contract for the extension of Contract # 6 Sewer Project on Tiogue Avenue to RT Nunes & Sons, Inc. at a cost of \$199,208.75 (Ref. #7)
- 3. Awarding a contract to RGB Architects for a space needs analysis, conceptual building plans and estimate at a fee of \$21,560; for the renovation to Town Hall, for the expansion of the Coventry Library; and the Town Hall Annex, for the purpose of providing space for the Town of Coventry Administrative offices (Ref. #8)
- 4. Establishing Transfer Station fees at the Department of Public Works (Ref. #9)

5. Awarding a contract for the purchase of an emergency generator for the Town of Coventry Emergency Command Center to LEV Electric at a cost of \$11,750.00 (Ref. #10)
6. Awarding a contract for the replacement of fuel pumps and the upgrade of a fuel monitoring system at the Department of Public Works to Gill Services at a cost of \$31,735.00 (Ref. #11)
7. Awarding contracts for the purchase of bulk materials for the Department of Public Works (Ref. #12)
8. Awarding contracts for the purchase of hot patch, cold patch and Dura patch for the Department of Public Works (Ref. #13)
9. Awarding a contract for the purchase of drainage pipe for the Department of Public Works (Ref. #14)
10. Awarding a contract for pavement markings to Markings Inc. (Ref. #15)
11. Awarding a contract for the purchase of a dump truck cab and chassis for the Department of Public Works to Altrui Brothers at a cost of \$81,440.00 (Ref. #16)
12. Awarding a contract for the purchase of a dump truck cab and chassis for the Department of Public Works to Altrui Brothers at a cost of \$75,646.00 (Ref. #17)
13. Awarding a contract for the purchase of a dump truck cab and chassis for the Department of Public Works to Altrui Brothers at a cost of \$75,646.00 (Ref. #18)
14. Authorizing the award of a contract for the purchase of a used backhoe for the Department of Public Works at a price not exceeding \$65,000.00 (Ref. #19)
15. Awarding a contract for the purchase of a front end loader for the Department of Public Works to Schmidt Equipment John Deere for a net cost of \$58,340.00 with trade in (Ref. #20)
16. Awarding a contract for the purchase of front end loader accessories for the Department of Public Works to Schmidt Equipment John Deere for a cost of \$76,740.00 (Ref. #21)

K. PUBLIC COMMENT

L. ADJOURNMENT

The public is welcome to any meeting of the Town Council or its committees. If communication assistance is needed or any other accommodation to ensure equal participation, please contact the Town Clerk at (401) 822-9173 at least two (2) business days prior to the meeting.