



COVENTRY TOWN COUNCIL MEETING  
Town Council Chambers  
1670 Flat River Road, Coventry, RI  
May 16, 2011 – 7:00 p.m.

Gary P. Cote  
District 4  
President

Kerry L. McGee  
District 3  
Vice-President

Raymond E. Spear  
District 1

Carl Mattson, Jr.  
District 2

Thaddeus Jendzejec  
District 5

- A. Roll call by Clerk
- B. Pledge of Allegiance
- C. Invocation
- D. Review of Emergency Evacuation Plan
- E. President's Comments
- F. Approval of April 25, 2011 Town Council Minutes

G. CONSENT AGENDA

- 1. Renewal of Second Hand licenses: (Ref. #1)
  - a. D's Walk In Closet, 790 Washington Street
  - b. Little Pumpkins, 759 Tiogue Avenue
  - c. Sew-Phisticated, 303 South Main St., Suite 2
  - d. Twice Is Nice, 1049 B Tiogue Avenue
  - e. GameStop, Inc., dba Game Stop, 627 Centre of New England Blvd.
  - f. Anthony Village Antiques, 658 Washington Street
  - g. Home Sweet Home Again, 572 Tiogue Ave., Unit 1
- 2. Renewal of Auto Salvage License for Capozzi's Auto Sales and Salvage, Inc., 2011 New London Turnpike (Ref. #2)

H. LICENSES

- 1. Approval of new Second Hand licenses for: (Ref. #3)
  - a. The Clothesline II & III, 4 & 5 Shoppers Park (by Ernest Cesario, Jr., 236 Nooseneck Hill Rd., West Greenwich)
  - b. Big River Woodshop, 749 Tiogue Avenue (by Sabatino Giordano, 399 Robin Hollow Road, West Greenwich, RI)
- 2. Application for one day Class F (beer and wine) license for Westminster Unitarian Church, 1395 Nooseneck Hill Road, Coventry (Ref. #4)

I. RESOLUTIONS

- 1. Appointing members to the Friends of Human Services (Ref. #5)
- 2. Appointing a member to the Coventry Housing Authority (Ref. #6)
- 3. Appointing members to the Library Board of Trustees (Ref. #7)
- 4. Appointing members to the Planning Commission (Ref. #8)
- 5. Appointing members to the Zoning Board of Review (Ref. #9)

6. Appointing Arthur Capaldi, Esq. as moderator for the annual Financial Town Meeting to be held on June 7, 2011 (Ref. #10)
7. Appointment of Councilman Carl Mattson, Jr. to the Sewer Subcommittee (Ref. #11)
8. Affirming the award of a contract for pavement and sidewalk restoration under the federally funded Local Equity Aid Program to Miozzi, Inc. for a total cost of \$631,014.19 (Ref. #12)
9. Approving the reinstatement of a loan program from the Waterman/Fiske Trust Fund (Ref. #13)
10. Amendment to the Rules and Regulations relating to the Community Septic System Loan Program (Ref. #14)
11. Resolution adopting the Operating and Capital budget for FY 2011-2012 (Ref. #15)
12. Approving a policy that all General Fund balances over ten (10) % of the General Fund be added proportionately to the Police and Municipal Pension Fund annual Required Contribution (ARC) (Ref. #16)

I. PUBLIC COMMENT

J. ADJOURNMENT

The public is welcome to any meeting of the Town Council or its committees. If communication assistance is needed or any other accommodation to ensure equal participation, please contact the Town Clerk at (401) 822-9173 at least two (2) business days prior to the meeting.