

# **NORTH SMITHFIELD SCHOOL COMMITTEE MEETING**

**March 15, 2005**

**North Smithfield Jr. – Sr. High School Library**

## **A G E N D A**

**The Committee will seek to convene into Executive Session  
for: 6:30 p.m.**

- 1. PL42-46-5(a)(2) Litigation: Arbitration Award**
- 2. PL42-46-5(a)(2) Collective Bargaining: NSASSP Contract**

**Good & Welfare 7:00 p.m.**

**Open Session:**

**I. Pledge of Allegiance**

**II. Moment of Meditation**

**III. Roll Call**

**IV. Motion re: Decision of closed session minutes pursuant to  
PL 42 – 46-7c. (sections to be sited)**

**V. Approval of Minutes: February 15; March 2, 3, and 9, 2005**

**VI. Legal Issues Pending**

**VII. Payment of Invoices**

**VIII. Monies Received**

**IX. Superintendent's Report:**

**A. Resignations/Appointments**

**B. Administrators/School Improvement Team Reports**

**X. Correspondence Received**

**XI. Legislative Update**

**XII. Old Business:**

- 1. 05-06 Operating/Capital Budget**
- 2. Superintendent Search**
- 3. Master Plan for Buildings**

**XIII. New Business:**

- 1. Building(s) Closure July 4th Week**
- 2. Bid Award Locker Room Replacement Pumps @ NSJSHS**

**XIV. Adjournment**

**Individuals requesting interpreter services for the hearing impaired must call RI Relay, 1-800-745-5555, forty-eight hours in advance of the meeting date(s).**

**For the North Smithfield School Committee**

**Gary S. Ezovski, Chair**

**This notice was posted on March 11, 2005.**