

**AGENDA FOR THE REGULAR MEETING OF THE JOHNSTON  
SCHOOL COMMITTEE**

**TO BE HELD ON TUESDAY, OCTOBER 8, 2103**

**N. A. FERRI MIDDLE SCHOOL LIBRARY**

**PUBLIC CALL TO ORDER: 6:00 P.M.**

**I. ROL CALL**

**II. EXECUTIVE SESSION**

**(In accordance with RIGL 42-46-5, Subsection A, #2  
Contract/Litigation, Local 808  
Contract and Administrator's Salary Review)**

**PUBLIC SESSION: 7:00 P.M.**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

**V. APPROVAL OF MINUTES**

**Regular Meeting – September 10, 2013**

**VI. APPROVE AND SEAL EXECUTIVE SESSION MINUTES**

**Regular Meeting – September 10, 2013**

**VII. RECORDING OF INVOICES PAID**

**August 30, 2013**

**September 20, 2013**

## **VIII. BUDGET TRANSFERS**

## **IX. COMMITTEE REQUESTS AND ACKNOWLEDGEMENTS**

## **X. SUPERINTENDENT'S REPORT**

**Recognition of Girls Volleyball Team and  
Freshman Football Team for volunteer work  
Update on the Bradley Programs**

## **XI. SUPERINTENDENT'S RECOMMENDATIONS – ACTION ITEMS**

**Request for inclusion on the School Committee Agenda must be received at the Office of the Superintendent of Schools, 10 Memorial Avenue, Johnston, RI 02919 no less than 7 school days prior to the meeting.**

**Individuals requesting interpreter services for the hearing impaired must contact the administration officer at 233-1900 seventy-two hours in advance of the meeting date.**

**Janice D. Mele, Chair**

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**13-10-01 Request the advice and consent of the School Committee to approve the contract**

**between Rhode Island Judicial, Professional and Technical Employees' Local Union 808 and the Johnston School Committee.**

**13-10-02 Request the advice and consent of the School Committee to accept the resignation for retirement purposes of Elizabeth Warner, Teacher Assistant at the Early Childhood Center.**

**13-10-03 Request the advice and consent of the School Committee to appoint a Human Resources Coordinator. (A recommendation will be provided on Tuesday evening)**

**13-10-04 Request the advice and consent of the School Committee to approve a contract**

**for the Human Resources Coordinator.**

**13-10-05 Request the advice and consent of the School Committee to appoint Deborah Parris to a position as a Special Education Teacher Assistant at Thornton School. (This is a Title I Grant Funded Position)**

**13-10-06 Request the advice and consent of the School Committee to appoint Ronald Lamoureux to the position of Majorette Advisor at Johnston High School.**

**13-10-07 Request the advice and consent of the School Committee to appoint the following volunteer coaches:**

**Shannon Pero – Girls Soccer at the N. A. Ferri Middle School**

**Jameson Highlander – Varsity Boys Soccer at Johnston High School**

**Blaine Waterman – Freshman Football at Johnston High School**

**Dylan Bessette – Freshman Football at Johnston High School**

**13-10-08 Request the advice and consent of the School Committee to grant a leave without pay to Victoria Frezza, Teacher Assistant at the S. D. Barnes Elementary School from October 15 through October 22, 2013.**

**13-10-09 Request the advice and consent of the School Committee to grant a 6-8 week leave of absence to Amanda Areson, Special Education Teacher at Johnston High School.**

**13-10-10 Request the advice and consent of the School Committee to approve a request to home school student S.D. for the 2013-2014 school year.**

**13-10-11 Request the advice and consent of the School Committee to approve a request to home school student ZC for the 2013-2014**

**school year.**

**13-10-12 Request the advice and consent of the School Committee to approve a request to home school student TO for the 2013-2014 school year.**

**13-10-13 Request the advice and consent of the School Committee to approve a request to home school student AS for the 2013-2014 school year.**

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**13-10-14 Request the advice and consent of the School Committee to establish a Credit Recovery Program at Johnston High School.**

**13-10-15 Request the advice and consent of the School Committee to appoint certified staff to the Credit Recovery Program at Johnston High School. (Recommendations will be provided on Tuesday evening)**

**13-10-16 Request the advice and consent of the School Committee to approve a field trip for Johnston High School students to Nichols College in Dudley, Ma on November 13, 2013.**

**13-10-17 Request the advice and consent of the School Committee to approve a field trip for the SADD club to Connors Farm Haunted**

**Cornfield in Danvers, MA on October 19, 2013.**

**13-10-18 Request the advice and consent of the School Committee to approve a field trip for students at Johnston High School in the Early American Literature and Literacy Classes in grades 11 and 12 to Salem MA on November 8, 2013.**

**13-10-19 Request the advice and consent of the School Committee to approve the use of our elementary schools for the ALD after school program.**