

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**JUNE 11, 2014**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE, CRANSTON, RI**

**EXECUTIVE SESSION 6:00 P.M.**

**PUBLIC SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC WORK SESSION IMMEDIATELY FOLLOWING PUBLIC  
SESSION**

**AGENDA**

**1. Call to order- 6:00 p.m. Convene to Executive Session pursuant to  
RI State Laws -**

**2. PL 42-46-5(a)(1) Personnel:**

**A. Renewal of Contracts – Administrators/Principals**

**B. Discussion of Job Performance - Non-Certified Employee A**

**C. Discussion of Job Performance - Non-Certified Employee B**

**3. PL 42-46-5(a)(2) Collective Bargaining and Litigation:**

**A. Contract Negotiations' Update(s)=**

**B. (Secretaries)**

**C. (Teachers)**

**D. (Teacher Assistants Bus Aides Technical Assistants)**

**E. (Bus Drivers, Mechanics)**

**F. (Tradespeople)**

**G. (Custodians)**

**H. Chariho Regional School v. Deborah Gist, et al.**

**4. PL 42-46-5(3)**

**A. District Safety Plan**

**5. Call to Order – Public Session**

**6. Roll Call – Quorum**

**7. Executive Session Minutes Sealed – June 11, 2014**

**8. Action Agenda**

## **RESOLUTIONS**

**No. 14-6-1 RESOLVED, that at the recommendation of the Superintendent, said certified personnel be recalled from layoff, and;**

**Be it further RESOLVED that the Superintendent notify these individuals of the committee's actions**

**No. 14-6-2 RESOLVED, that at the recommendation of the Superintendent, the retirement of the following certified personnel be accepted:**

**Deborah Dovale, Teacher**  
**Hope Highlands**  
**Effective Date...June 30, 2014**

**David Capuano, Teacher**  
**Cranston East**  
**Effective Date...June 30, 2014**

**9. Adjourn to Public Work Session**

**a. District Technology Plan – Donna-Marie Frappier**

**b. Library Media Department Curriculum review- Sue Rose, Library  
Media Department Program Supervisor -  
<http://guides.rilinkschools.org/aecontent.php?pid=567065>**

**c. Discussion of Community Relations Polices – Series 1000 - to be  
deleted (see C.P.S. website for old policies)**

**#1000 General Policy Statement**

**#1100 Communication with the Public**

**#1111 School Sponsored Media**

**#1111.1a,b,c Publications, Radio & Television**

**#1111.11 School Directory**

**#1111.2 Advertising**

**#1112 Other Media**

**#1112.11 Coverage of Committee Meetings**

**#1112.13 School News Release**

**#1120 a,b School Committee Meetings**

**#1150 Responsibilities of School Personnel**

- #1160 Responsibilities of the School Committee**
- #1222 For the Staff**
- #1240 Citizens' Assistance to School Personnel**
- #1311 Participation in Community Life**
  - #1311.1 Political Activities**
- #1320 Relations between Public and Students**
  - #1321 Public Performances by Students**
  - #1322 Contests for Students**
  - #1323 Gifts to Students**
  - #1330.1 Use of School Facilities by Teacher Association**
  - #1330.2 Use of Playground Facilities**
- #1413 Health Department**
- #1414 Welfare Department**
- #1440 Federal Government**
- #1500 Relations between Area, State, Regional & National Associations and Schools**
- #1600 Relations between Non-Public and Other Educational Organizations and the Schools**
- d. Discussion of Administrative Policies – Series 2000 - to be deleted (see C.P.S. website for old policies)**
- #2112.1 Assistant Superintendent for Administration**
- #2112.2 Assistant Superintendent for Instruction**
- #2113 Business Administrator**
  - #2114.1 Assistant Business Administrator**
  - #2115.1 Supervisor Clerical Personnel/Office Manager**
- #2120 Directors, Supervisors, Consultants, Chiefs, Managers**

**#2121 Director of School Library Media Services**

**#2121.1 Director of Transportation**

**#2121.1b Home Visitor/Attendance Officer**

**#2121.2 Director of School Lunches**

**#2121.3 Director of Physical Education, Recreation, Health and Athletics**

**#2121.5 Director of Personnel and Public Relations**

**#2121.6 Director/Adult, Summer, and Extension Education**

**#2127.7 Director of Grant Programs**

**#2121.9 Director of Curriculum**

**#2122.1 Director of Instruction**

**#2122.3 Supervisor of Plant Operations**

**#2122.5 Supervisor of Special Education**

**#2124.1 Plant Engineer**

**#2125.1 Data Processing Manager**

**#2125.21 Assistant Supervisor of Computer Operations**

**#2211.1 Elementary Supervising Principal**

**#2211.11 Principal/Junior High**

**#2111.111 Principal/Senior High**

**#2212.1 Assistant Principal/Elementary**

**#2212.11 Assistant Principal/Junior High**

**#2212.111 Assistant Principal/Senior High**

**#2215 Director of Guidance**

**#2217 Assistant Principal for Student Services**

**#2221 Department Chairperson**

**#2222 Department Chairperson/Guidance/Middle School**

**#2224.1 Custodian**

**#2310 Secondary Administrative Intern**

**#2421 Line and Staff Relationships**

**#2430 Councils, Cabinets and Committees**

**10. Adjourn Public Work Session**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.**

**Notice posted: June 6, 2014**