

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**MARCH 13, 2013**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE**

**EXECUTIVE SESSION 6:00 P.M.**

**PUBLIC SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC SESSION IMMEDIATELY FOLLOWING PUBLIC WORK  
SESSION**

**AGENDA**

- 1. Call to Order – 6:00 p.m. – Convene to Executive Session pursuant to RI State Laws –**
- 2. PL 42-46-5(a)(1) Personnel**
- 3. PL 42-46-5(a)(2) Collective Bargaining and Litigation:**
  - A. (Contract Negotiations' Update – Secretaries)**
  - B. (Teachers)**
  - C. (Bus Drivers)**
- 4. Executive Session**
- 5. Call to Order – Public Session**
- 6. Roll Call – Quorum**
- 7. Adjourn to Public Work Session**
- 8. Public Work Session:**
  - a. Induction Coach(es) Presentation – Gino Sangiuliano**
  - b. Title I Parent Involvement Policy Presentation – Maureen Greaves**
  - c. Program of Studies Update for 2013-2014 – Joseph Rotz**

- d. Teacher Evaluation Handbook**
- e. Educator Code of Professional Responsibility**
- f. Discussion of a proposed MOA between the RI DCYF and the Cranston Public Schools – Jim Dillon**
- g. Report of All Day Kindergarten Committee – Janice Ruggieri**
- h. Report of Special Education Committee – Stephanie Culhane**
- i. School Calendar for 2013-3014**

**9. Adjourn Public Work Session to Public Meeting.**

**10. Executive Session Minutes Sealed – March 13, 2013**

**11. Adjournment.**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the Agenda.**

**Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and**

**Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.**

**Notice posted: March 7, 2013**