

# **CRANSTON SCHOOL COMMITTEE MEETING**

**JANUARY 22, 2013**

**Western Hills Middle School**

**400 Phenix Avenue**

**EXECUTIVE SESSION 6:00 P.M.**

**IMMEDIATELY FOLLOWED BY PUBLIC MEETING**

**IMMEDIATELY FOLLOWED BY PUBLIC BUDGET WORK SESSION**

## **AGENDA**

- 1. Call to order – 6:00 p.m. – Convene to Executive Session pursuant to RI State Laws:**
- 2. PL 42-46-5(a)(1) Personnel**
- 3. PL 42-46-5L(a)(2) Collective Bargaining and Litigation**
  - a. (Contract Negotiations Update – Secretaries, Teachers)**
- 4. Executive Session**
- 5. Call to Order – Public Session**
- 6. Roll Call – Quorum**
- 7. Executive Session Minutes Sealed – January 22, 2013**
- 8. Minutes of Previous Meetings Approved – December 4, 5, 10, 17, and 19, 2012.**
- 9. Public Acknowledgements/Communications**
- 10. Chairperson’s Communications**
- 11. Superintendent’s Communications**
- 12. School Committee Member(s) Communications**
- 13. Public Hearing**

- a. Students (Agenda/Non-agenda Matters)**
- b. Members of the Public (Agenda Matters Only)**
- 14. Consent Agenda/Consent Calendar**
- 15. Action Calendar/Action Agenda**

## **RESOLUTIONS**

### **ADMINISTRATION**

**NO. 13-1-1- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as principal of Park View Middle School. (Financial Impact Analysis attached).**

**Michael Crudale**

**Effective Date: January 23, 2013**

**NO. 13-1-2- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as assistant principal of Park View Middle School. (Financial Impact Analysis attached).**

**Kerrylin Reagan**

**Effective Date: To Be Determined**

**NO. 13-1-3- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as principal of Eden Park Elementary School. (Financial Impact Analysis**

attached).

**Courtney Sevigny**

**Effective Date: January 23, 2013**

**NO. 13-1-4- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as principal of Waterman Elementary School. (Financial Impact Analysis attached).**

**Mary Caporelli**

**Effective Date: January 23, 2013**

## **PERSONNEL**

**NO. 13-1-5- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed for the remainder of the 2012-2013 school year:**

**Joseph Margres, Step 2**

**Education...Western Connecticut University, BA**

**Experience...Cranston Substitute**

**Certification...Emergency Secondary Business**

**Assignment...CHSE 1.0 FTE**

**Effective Date...January 2, 2013**

**Authorization...Replacement**

**Fiscal Note... 11312910 51110**

**Stacey Bendell, Step 1**

**Education...Roger Williams University**

**Experience...Cranston Substitute**

**Certification...Elementary 1-6**

**Assignment...Garden City 1.0 FTE**

**Effective Date...November 28, 2012**

**Authorization...Replacement**

**Fiscal Note...12212050 51110**

**NO. 13-1-6- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis as needed:**

**Holly Casimiro, Secondary Italian**

**Gabrielle Santilli, Elementary**

**Lucy Harris, Library**

**Victoria Faiola, Elementary**

**Kimberly Goldthwait, Elementary**

**Kelli-Jean Paiva, Early Childhood, PK-2**

**Brynn Turner, Secondary English**

**Michael Daniels, Music K-12**

**Alicia Torres, Special Ed Elementary/Middle**

**NO. 13-1-7- Resolved, that at the recommendation of the Superintendent, the following certified staff member be granted a leave of absence without compensation as provided in Article XIX, Section B.4 of the Master Agreement between the Cranston School**

**Committee and the Cranston Teachers' Alliance:**

**Amanda Walsh, Teacher**

**Early Childhood Center**

**Effective Date: January 2013 to August 2013**

**NO. 13-1-8- Resolved, that at the recommendation of the Superintendent, the retirement(s) of the following certified personnel be accepted:**

**Joyce Prew, Teacher**

**Hope Highlands**

**Effective Date...March 6, 2013**

**NO. 13-1-9- Resolved, that at the recommendation of the Superintendent, the following non-certified employee(s) be appointed:**

**Alexis Taveras, Bus Monitor**

**Transportation**

**Effective Date...December 17, 2012**

**Authorization...Replacement**

**Fiscal Note...11945090 51110**

**Kaleena Wilcox, Bus Monitor**

**Transportation**

**Effective Date...December 17, 2012**

**Authorization...Replacement**

**Fiscal Note...10345090 51110**

**Richard Phillips, 5hr Custodian**

**Plant**

**Effective Date...January 22, 2013**

**Authorization...Replacement**

**Fiscal Note...12047050 51110**

**Jennifer Cavanaugh, Bus Driver (Probationary)**

**Transportation**

**Effective Date...January 2, 2013**

**Authorization...Replacement**

**Fiscal Note...10345190 51110**

**Lesly Larosiliere, Bus Driver (Probationary)**

**Transportation**

**Effective Date...January 2, 2013**

**Authorization...Replacement**

**Fiscal Note...10345190 51110**

**Bernadetta Petrone, Secretary**

**Gladstone Elementary School**

**Effective Date...January 2, 2013**

**Authorization...Replacement**

**Fiscal Note...11343010 51110**

**Harold Cole Robinson, Instructor**  
**Kidventure (Gladstone After-School Program)**  
**Effective Date...January 2, 2013**  
**Authorization...New**  
**Fiscal Note...51719129 51308**

**Karen Maggiacomo, Behavior Tech**  
**Stone Hill**  
**Effective Date...January 3, 2013**  
**Authorization...New**  
**Fiscal Note...12746110 51110**

**Paula Holt, Part Time Secretary**  
**Gladstone**  
**Effective Date...January 23, 2013**  
**Authorization...Replacement**  
**Fiscal Note...11943210 51110**

**NO. 13-1-10- Resolved, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:**

**Pierre Guerrier, Bus Driver**

**Sara Casey, Secretary**

**Kimberly Moulton, Teacher Assistant**

## **BUSINESS**

**NO. 13-1-11- Resolved, that at the recommendation of the Superintendent, the REVISED agreement concerning the transfer of ownership of the Cranston Area Career & Technical Center, from the State of Rhode Island to the City of Cranston, be approved. (See attached copy of the agreement).**

## **PURCHASES AND PURCHASED SERVICES**

**NO. 13-1-12- Resolved, at the recommendation of the Superintendent the purchase of the Aspen Curriculum and Learning module as described in Amendment B, X2 Development Corporation Service Agreement, be approved.**

## **POLICY AND PROGRAMS**

**NO. 13-1-13- Resolved, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:**

- 1. Joseph Rotz, Executive Director of Educational Programs, to travel to Washington, DC from February 4 – February 7, 2013 to attend the C.S. Mott Conference, at no cost to the school department. All expenses are covered by R.I.A.S.P.A. (Rhode Island Afterschool Plus Alliance). Please see Conference Form and back-up attached.**
- 2. Jennifer Koscho, cheerleading coach at Cranston High School East, and approximately 15 students to travel to Asbury Park, New Jersey from February 8 – February 9, 2013 to attend and compete in a**

**cheerleading competition, at no cost to the school department and no school missed. Please see the attached “Field Trip of Long Duration” form.**

**3. Richard Abruzzini and Meaghan McGonagle, both DECA advisors at Cranston East, and approximately 17 students to travel to the Anaheim Convention Center in California from April 23, 2013 through April 29, 2013 to compete in the National DECA Competition and attend leadership/career development conference sessions, at no cost to the school department. Each student will be responsible for his/her financing. Please see the attached “Field Trip of Long Duration” form.**

**4. David Bizier, Cranston High School West DECA Advisor, and approximately 14 students to travel to the Anaheim Convention Center in Anaheim, CA from April 23, 2013 through April 29, 2013 to compete in the National DECA Competition and attend leadership/career development conference session, at no cost to the school department. Each student will be responsible for his/her financing. Please see the attached “Field Trip of Long Duration” form.**

**5. Cheryl Coogan, Executive Director of Pupil Personnel and Michele Simpson, Director of Early Childhood, to travel to Long Beach, CA from April 28, 2013 through May 1, 2013 to attend the 34th Annual LRP’s National Institute on Legal Issues of Educating Individuals with Disabilities Conference, at no cost to the school department. Expenses to be funded through the IDEA Grant. Please see the attached “Conference Forms” and back-up.**

## **POLICIES**

**NO. 13-1-14 – Resolved, that at the recommendation of the Superintendent, the Flyer Distribution Policy #1327 (as amended), be approved for first reading (see amended policy attached).**

**NO. 13-1-15 – Resolved, that at the recommendation of the Superintendent, the Community Organization, Event and Youth Activity Announcement Policy #1328 (as amended), be approved for first reading (see amended policy attached).**

**16. Public Hearing on Non-agenda Items**

**17. Adjourn to Public Budget Work Session**

**Superintendent's Presentation of the 2013-2014 School Budget to the Cranston School Committee**

**18. Announcement of Future Meetings – January 28th and January 31st (if necessary)**

**19. Adjournment**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the Agenda.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted**

on the school district's web site at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) hours in advance of the meeting.

Individuals requested interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8143 72 hours in advance of hearing date.

**Notice Posted: January 18, 2013**

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**AGREEMENT TO TRANSFER OF OWNERSHIP  
OF THE**

**CRANSTON AREA CAREER AND TECHNICAL CENTER**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by and between the City of Cranston ("City of Cranston") and the Cranston School District ("CSD") and the State of Rhode Island and Providence Plantations, by and through the State Board of Education, the Rhode Island Department of Elementary and Secondary Education ("RIDE") and the Rhode Island Department of Administration (collectively, the "State").

## **RECITALS**

**WHEREAS, pursuant to the title search (appendix 1), the City of Cranston conveyed in fee simple a parcel of land and the improvements thereon at 100 Metropolitan Avenue in the City of Cranston to the State Board of Education to use for “vocational purposes” (the “Real Property”);**

**WHEREAS, as owner of the Real Property, the State Board of Education (in trust for the State of Rhode Island in accordance with R.I.G.L. 16-60-1 (b)) is responsible for the Real Property’s care and upkeep;**

**WHEREAS, the Real Property is in need of capital repairs and the Governor’s FY 2013 Capital Budget has included appropriations for those capital repairs, to be distributed as follows:**

### **FY 2013**

**Within 30 days of execution \$1,927,417.00**

### **FY 2014**

**August 15, 2013 \$ 872,583.00**

### **FY 2015**

**August 15, 2014 \$ 400,000.00**

**WHEREAS, CSD operates the Cranston Area Career and Technical Center (“CTC”) on the Real Property;**

**WHEREAS, the State of Rhode Island, by and through the State Board of Education and the State of Rhode Island through its Department of Administration wish to convey the Real Property to the City of Cranston and wish CSD to continue operating a career and technical center on the Real Property or elsewhere;**

**WHEREAS, the State Properties Committee must approve the transfer of real property from the State Board of Education and the State of Rhode Island to the City of Cranston pursuant to R.I. Gen. Laws § 37-5-5; and**

**WHEREAS, it is in the interest of all parties that the mutually agreed upon conditions pursuant to which the State Board of Education and the State of Rhode Island transfers the Real Property to the City of Cranston be set forth.**

## **AGREEMENT**

**NOW, THEREFORE, it is agreed that:**

## **1. Obligations of the State Board of Education**

**a. On or before August 15, 2014, the State of Rhode Island shall grant (without recourse to CSD) and transfer the sum of THREE MILLION TWO HUNDRED THOUSAND AND 00/100 DOLLARS (\$3,200,000.00) to be used exclusively by CSD for capital projects identified by CSD in its sole discretion at the Real Property or the appurtenances thereto, including [but not limited to], any areas of Real Property dedicated to activities related to the CTC (the “Capital Projects”). The State agrees that the improvements and repairs identified in Appendix 3 will be submitted to the State Board of Education for approval for any applicable housing aid available for such improvements, in conformance with the applicable State Board of Education Regulations.**

**b. On August 15, 2014, the State Board of Education and the State of Rhode Island shall convey good, marketable title by Quit Claim Deed to the Real Property to the City of Cranston.**

**c. Assuming conveyance as contemplated hereby, the State Board of Education shall have no liability or other lawful responsibility for any and all conditions arising on or from the Real Property after August 15, 2014, except for any liabilities to third parties not party to this contract arising from conditions of the Real Property prior to such time.**

**d. For so long as CSD operates a career and technical center, the Rhode Island Department of Education shall allocate to CSD funding through the Carl D. Perkins Vocational and Education Act of 1998 or similar federal program, in accordance with the prescribed allocation formula and programmatic requirements set forth in the federal regulations.**

## **2. Obligations of the City of Cranston and of CSD**

**a. CSD covenants that the Capital Projects will be competitively bid in the manner required by the State Purchasing Act, R.I. Gen. Laws §§37-2-1, et seq. CSD further covenants that its bidding specifications for the Capital Project shall require contractors to include the State Board of Education and the State of Rhode Island as insured parties in any and all insurance required from the contractor by CSD. CSD, the State Board of Education, and the State of Rhode Island, through the Department of Administration, will confer and agree upon the insurances to be procured to protect the parties from liability resulting from construction work performed as part of any Capital Project or Projects. The parties shall also confer and agree on any additional insurance that may be necessary and proper to protect the interests of the parties.**

**b. CSD covenants that it will take such steps as are reasonably necessary to accommodate any requests by the State Board of Education to audit the Capitol Projects.**

**c. On August 15, 2014, the City of Cranston shall accept title to the Real Property, provided that the State Board of Education and the State of Rhode Island shall retain tort and/or environmental liability to third parties who are not parties to this contract for any and all property conditions existing on the Real Property prior to the time CSD accepts ownership of the property, and further contingent upon the State of Rhode Island providing such funding as has been promised under the terms and conditions of this agreement. Nothing in this contract shall be construed to require the State of Rhode Island or the State Board of Education to provide the CSD with additional funds beyond those already specified in this contract to remediate any environmental conditions existing now or in the future in the Real Property.**

**d. CSD will continue to operate a career and technical center for so long as future state education aid, School Committee funding, and City of Cranston funding is sufficient for such continuation. In no case will operation of a career and technical center cease before June 30, 2015.**

**e. Any Capital Project or Projects undertaken at the Real Property**

shall be conducted in conformance with the RIDE 1.0 School Construction Regulations as amended from time to time. In addition, the renovation work shall undergo review by the Rhode Island State Building Commissioner's Office and the State Fire Marshall's Office.

f. The City of Cranston shall transfer all care, custody and control of the Real Property to CSD pursuant to R.I. Gen. Laws 16-2-9, 16-2-15, and 16-2-18. Upon transfer, CSD shall maintain care, custody and control of the Real Property as it does its other school facilities.

### **3. Other Obligations of the Parties**

(A) Nothing herein shall be deemed to obligate CSD to use all or any specific part of the Real Property as a career and technical center, and nothing herein shall preclude CSD from using all or any specific part of the Real Property for other educational purposes, provided in either case, CSD operates a career and technical center.

(B) Title Examination. The City of Cranston, at its sole cost and expense, has the right to examine title to the Property. If the City of Cranston has any objections to title, it shall give RIDE written notice of such objections. Upon receiving notice of any objection to title, RIDE will make reasonable efforts to cure such objection to title before the transfer of title. If RIDE is unable to cure such objection to title before the transfer of title, the transfer date hereunder shall be

**extended for a reasonable time (up to thirty days), unless the City of Cranston agrees to waive such objections to title.**

**If after the expiration of the extended time RIDE shall have failed to cure said objections to title then at the City's election, exercisable by written notice to RIDE, this Agreement may be canceled by either the City of Cranston or CSD.**

**(C) Loss. Until the transfer of title and the recording of the Deed, the State shall bear the risk of loss.**

**If the Property or any portion thereof is damaged or destroyed prior to the Closing or if the Property or any portion thereof is taken by exercise of the power of eminent domain during such period, the City of Cranston may elect either: i) to terminate this Agreement and any and all obligations to purchase the Property by giving written notice to RIDE or ii) to consummate the transfer with compensation by the State of Rhode Island in the amount of the cost of replacement or repair.**

**(D) Remedies.**

**a. In the event that the State Board of Education fails to substantially perform the obligations set forth in this Agreement, this Agreement shall be terminated and shall be of no further force and effort, except as otherwise expressly provided herein. Moreover, RIDE waives any**

**and all claims, whether at law or in equity, to recover any funds expended or committed to the Capital Projects referenced in this contract regardless of termination of this Agreement.**

**b. In the event that the City of Cranston and/or CSD fail to substantially perform the obligations set forth in Section 2 of this Agreement, this Agreement shall be terminated and shall be of no further force and effect. Notwithstanding anything to the contrary, CSD will not be liable for repayment of the \$3,200,000.00 referred to in Paragraph 1(a) of this Agreement so long as CSD has used the funds for capital projects identified by CSD in its sole discretion at the Real Property or the appurtenances thereto and is in compliance with paragraph 2(d) of this Agreement.**

**(E) The State=s Representations And Warranties. The State represents, warrants and covenants, as follows:**

**a. Authorization. The execution and delivery of this Agreement by the parties to this agreement, the performance by the parties of their covenants and agreements hereunder and thereunder, and the consummation by the parties of the transactions contemplated hereby and thereby have been duly authorized by all necessary action. When executed and delivered by the parties this Agreement will constitute the valid and legally binding obligation of the parties.**

**b. Encroachments.** All improvements now on the Property are entirely within the boundary lines of the land described on Appendix 2, and no other adjoining property encroaches upon the land.

**c. Environmental.** As of the date hereof neither of the parties: (1) have caused or are aware of a release or threat of release of Materials (as defined herein) on any of the premises or personal property owned or controlled by the State, or any abutting property, which could give rise to liability under any Superfund and Hazardous Waste Laws (as defined herein) or any other federal, state, or local law, rule or regulation; (2) have arranged for the transport of or transported any Materials in a manner as to violate, or result in potential liabilities under, any Superfund and Hazardous Waste Laws; (3) have received any notice, order or demand from the Environmental Protection Agency or from the State of Rhode Island under any Superfund and Hazardous Waste Laws; (4) have incurred any liability under any Superfund and Hazardous Waste Laws in connection with the mismanagement, improper disposal, or release of Materials; (5) are aware of any inspection or investigation of any of the premises or personal property owned or controlled by Borrower or abutting property by any federal, state or local agency for possible violations of the Superfund and Hazardous Waste Laws.

To the best of the knowledge of the parties to this agreement, none of them have committed or omitted any act which caused the release of Materials on such premises or property which could give rise to a

**lien, penalties, fines or other charges thereon by any federal, state or local government.**

**The term "Materials" means any "oil", "hazardous material", "hazardous wastes" or "hazardous substances" as defined under the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. "9601 et seq., as amended, the Resource Conservation and Recovery Act of 1976, 42 U.S.C. "6901 et seq., as amended, or under applicable state law, and regulations adopted thereunder, and the foregoing are collectively the "Superfund and Hazardous Waste Laws".**

**The parties to this contract mutually agree to equitably share between Cranston and the State of Rhode Island any costs or claims including remediation costs arising from environmental pollution occurring on the premises during the time the premises were held in trust for the state of Rhode Island by the State Board of Education for Elementary and Secondary Education.**

**Cranston is invited, urged, and cautioned to inspect the premises before receiving title to the premises and shall be deemed to have relied solely on its own judgment in assessing the overall condition of all or any part of the premises.**

**Except as specifically stated in this agreement, Cranston agrees that**

**no warranties by the State Board of Education or the state of Rhode Island either express or implied are given with regard to the condition of the premises.**

**(F) Environmental Condition.**

**a. Phase 1. City of Cranston, at its sole cost and expense, has the right to perform a APhase 1@ environmental site assessment for the Real Property. The State will furnish to the City of Cranston copies of any environmental reports which exist. The City of Cranston shall give the State written notice of any environmental condition affecting the Real Property which the Rhode Island Department of Environmental Management or the Environmental Protection Agency would require to be remedied (Aenvironmental condition@) and shall provide the State with a copy of any written report concerning such site assessment.**

**b. Substantial Environmental Condition. If the City of Cranston has notified the State of any such environmental condition on the Real Property, and if the cost to remedy same shall cost in excess of \$5,000.00, then the State may elect to terminate this Agreement and any and all obligations, contractual or otherwise, to purchase the Real Property, by giving written notice to City of Cranston, within thirty (30) days after receipt by the State of a written notice from the City of Cranston of such environmental condition and the amount of the cost to remedy same.**

**(G) Further Action.** Each of the parties hereto shall use such party's best efforts to take such actions as may be necessary or reasonably requested by the other parties hereto to carry out and consummate the transactions contemplated by this Agreement.

**(H) No Waiver.** Notwithstanding any course of dealing between the parties, neither failure nor delay on the part of any party to exercise any right, power, or privilege hereunder shall operate as a waiver thereof, nor shall any single or partial exercise of any right, power, or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, power, or privilege. No notice to or demand upon the other party shall be deemed to be a waiver of the obligation of such party or of the right of the party to take further action without notice or demand.

**(I) Binding Effect.** This Agreement shall be binding upon and inure to the benefit of State and the City of Cranston and their respective successors and assigns. If two or more parties are named, then their obligations hereunder are joint and several, except that this agreement shall not require the State Board of Education to transfer any funds to the CDS not appropriated by the General Assembly to the use of the CDS in conformity with this contract.

**(J) Governing Law.** This Agreement shall be governed by and construed in accordance with the internal substantive laws of the

**State of Rhode Island.**

**(K) Section Headings.** The section headings are for the convenience of the parties and shall not alter, modify, amend, limit or restrict the contractual obligations of the parties.

**(L) Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

**(M) Complete Agreement.**

**This Agreement represents the complete agreement of the parties and supersedes all prior agreements and communications. This Agreement may not be modified except by a writing signed by both parties. In the event of any dispute over the interpretation, construction or application of this Agreement, the parties agree that such matters shall be subject to proceedings before a court of competent jurisdiction within the State of Rhode Island.**

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**FOR THE STATE OF RHODE ISLAND AND STATE BOARD OF  
EDUCATION**

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**Deborah A. Gist, Commissioner of Elementary  
And Secondary Education, at the direction of the  
State Board of Education  
And as the Executive Agent of the Board**

**STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE**

**In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me  
personally appeared Deborah A. Gist, to me known and known by me  
to be the Commissioner of Elementary and Secondary Education and  
the Executive Agent of the State Board of Education, who executed  
the foregoing instrument as the Executive Agent of the State Board of  
Education and she acknowledged said instrument by her so executed  
to be her free act and deed in her said capacity and the free act and  
deed of the State Board of Education.**

\_\_\_\_\_ **Notary**

**Public**

**My Commission Expires: \_\_\_\_\_**

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**Richard Licht, Director**  
**Department of Administration**

**STATE OF RHODE ISLAND**  
**COUNTY OF PROVIDENCE**

In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared Richard Licht, to me known and known by me to be the Director of the Department of Administration, who executed the foregoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the Rhode Island Department of Administration.

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**Notary Public**

**My Commission Expires:\_\_\_\_\_**

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**Ronald N. Renaud, Chair**  
**State Properties Committee**

**STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE**

In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared Ronald N. Renaud, to me known and known by me to be the Chair of the State Properties Committee, who executed the foregoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the Rhode Island State Properties Committee.

\_\_\_\_\_  
**Notary Public**

**My Commission Expires:**\_\_\_\_\_

**FOR THE CITY OF CRANSTON**

\_\_\_\_\_  
**Allan Fung, Mayor**

**STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE**

In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me

personally appeared Allan Fung, to me known and known by me to be the Mayor of the City of Cranston, who executed the foregoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the City of Cranston.

\_\_\_\_\_  
Notary Public

My Commission Expires:\_\_\_\_\_

\_\_\_\_\_  
John Lanni, President  
Cranston City Council

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared John Lanni, to me known and known by me to be the President of the City of Council, who executed the foregoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the City of Council.

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**Notary Public**

**My Commission Expires:** \_\_\_\_\_

**FOR THE CRANSTON PUBLIC SCHOOLS**

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**Dr. Judith Lundsten**  
**Superintendent of Schools**

**STATE OF RHODE ISLAND**  
**COUNTY OF PROVIDENCE**

**In Providence, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared Dr. Judith Lundsten, to me known and known by me to be the Interim Superintendent of Cranston Public Schools, who executed the foregoing instrument and she acknowledged said instrument by her so executed to be her free act and deed in her said**

**capacity and the free act and deed of the Cranston Public Schools.**

\_\_\_\_\_  
**Notary Public**

**My Commission Expires:\_\_\_\_\_**

**FOR CRANSTON SCHOOL COMMITTEE**

\_\_\_\_\_  
**Andrea M. Iannazzi, Chairperson**

**STATE OF RHODE ISLAND**

**COUNTY OF PROVIDENCE**

**In Cranston, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared Andrea M. Iannazzi, to me known and known by me to be the Chairperson of the Cranston School Committee, who executed the foregoing instrument and she acknowledged said instrument by her so executed to be her free act and deed in her said capacity and the free act and deed of the Cranston School Committee.**

\_\_\_\_\_  
**Notary Public**

**My Commission Expires:\_\_\_\_\_**

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**Flyer Distribution Policy #1327 (amended)**

**The Cranston School Department adheres to the law describing restrictions on commercial activity and fundraising in public schools. RI General Laws 16-36-6 et. Seq. and has instituted the following procedures for the public to obtain permission to distribute flyers and announcements within Cranston Public Schools.**

- Only school related activities will be distributed through students. School related activities include but are not limited to: School Lunch menus, class and school pictures, PTA/PTO/FEN activities, book sales and book fairs.**
- City, State and Federal Government organizations are excluded from these restrictions.**
- Flyers must meet the requirements stated in the Community Organization, Event and Youth Activity Announcement Policy (#1328) put forth by Cranston Public Schools.**
- Community organizations, events or Youth Activity flyers may be distributed through schools via paper and/or listserv until June 17, 2013. As has been the practice in Cranston Public Schools District any organizations wishing to distribute flyers through the schools in paper form must make and pay for their own copies. Copies must be separated in batches of 25 and must be delivered to each school by the organization. Schools will not make copies of flyers.**
- Beginning June 18th, 2013 all approved announcements and flyers**

**will be available for distribution through each school via listserv. Approved announcements and flyers will also be available on the CPSED.NET website page under the Community Organizations tab.**

**• Families who do not have access to the internet will be able to find information on the Community Board at their school.**

**First reading: January 22, 2013 Cranston Public Schools**

**Resolution No. 13-1-14 Cranston, Rhode Island**

**Policy Adopted/Amended:**

**Resolution No. 13-**

**&#8195;**

**Community Organization, Event and Youth Activity Announcement  
Policy # 1328 (amended)**

**The Cranston School Department has instituted the following procedures to obtain permission to post links on the Cranston Public Schools Website (CPSED.NET) and distribution on School Listservs.**

**1) Requests for posting of links to websites shall be limited to: In-state community organizations, community events and other youth-related activities.**

**2) City, State, and/or Federal Government organizations are excluded from these restrictions.**

**3) The request must be submitted to the Assistant Superintendent (or his/her designee) of Cranston Public Schools along with a completed**

**application available on the CPSED.net website for review and potential approval. Current non-profit status must be included with the application. Approval for posting is not guaranteed.**

**4) Only non-profit organizations shall be considered for posting of a link on CPS Website and school listservs . Each organization must submit documentation evidencing their current non-profit status.**

**5) Websites must contain appropriate language and images suitable for schoolchildren and their families.**

**6) Websites must not contain information that violates any other CPS policies (i.e. Wellness Policy, etc.).**

**7) Organizations whose links are not approved by the Assistant Superintendent (or his/her designee) may appeal to the Cranston School Committee for approval to post to the CPS Website and listserv. This appeal must be made in writing to the Chairperson of the Cranston School Committee.**

**8) Cranston Public Schools website shall contain a disclaimer stating that neither the Cranston Public Schools, nor the Cranston School Committee, are in any way endorsing any of the organizations, events or youth related activities by virtue of allowing their links to be posted on the website or listserv.**

**First Reading: January 22, 2013 Cranston Public Schools**

**Resolution 13-1-15 Cranston, Rhode Island**

**Policy Adopted:**

**Resolution No. 13-**

## Administrator's Compensation Schedule

Fiscal Year 2012-2013

NAME	POSITION	SCHOOL	ANN	HEALTH	DENTAL	LIFE	PENSION	SURV	BEN	OASDI	MEDICARE	TOTAL	Fringe	Sal & Fringe
Sevigny, Courtney*	Principal	Eden Park	37,855.00	5789	419	14								
				5,303	43	0	549	12,117						49,972
Caporelli, Mary*	Principal	Waterman	39,115.00	5789	419	14								5,480
				43	0	567	12,312	51,427						
Reagan Kerrylin*	Asst Principal	P View	38,859.00	2648	148	14								
				5,425	43	0	575	8,853						47,712
Crudale Michael*	Principal	P View	41,181.00	5789	419	14								5,769
				43	0	597	12,632	53,813						

## Administrator's Compensation Schedule

Fiscal Year 2013-2014

NAME	POSITION	SCHOOL	ANN	HEALTH	DENTAL	LIFE	PENSION	SURV	BEN	OASDI	MEDICARE	TOTAL	Fringe	Sal & Fringe
Sevigny, Courtney	Principal	Eden Park	87,099.00	18491	1182	33								
				12,943	96	0	1263	34,008						121,107
Caporelli, Mary	Principal	Waterman	90,000.00	18491	1182	33								
				13,374	96	0	1305	34,481						124,481

<b>Reagan Kerrylin Asst Principal P View</b>	<b>89,411.00</b>	<b>5454</b>	<b>393</b>	<b>33</b>	
<b>13,366</b>	<b>96</b>	<b>0</b>	<b>1297</b>	<b>20,639</b>	<b>110,050</b>
<b>Crudale, Michael Principal P View</b>	<b>94,751.00</b>	<b>18491</b>	<b>1182</b>	<b>33</b>	<b>14,080</b>
<b>96</b>	<b>0</b>	<b>1374</b>	<b>35,256</b>	<b>130,007</b>	

**\*Based upon an effective date of 1/23/2013.**