

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**OCTOBER 10, 2012**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE**

**EXECUTIVE SESSION 6:00 P.M.**

**PUBLIC WORK SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC SESSION IMMEDIATELY FOLLOWING PUBLIC MEETING**

**AGENDA**

**1. Call to Order – 6:00 p.m. – Convene to Executive Session pursuant to RI State Laws –**

**2. PL 42-46-5(a)(1) Personnel:**

**a. (Discussion of Certified Administrator A's Settlement Agreement)**

**3. PL 42-46-5(a)(2) Collective Bargaining and Litigation:**

**a. (Contract Negotiations' Update – Secretaries)**

**b. (Contract Negotiations – Preparation for Collective Bargaining & Legal Advice**

**Re: Transportation Employees)**

**c. (Supreme Court Appeal of Administrator B)**

**d. (Volunteer Policy Update)**

**e. (Consideration of legal options regarding status of aid to education**

**appropriation and legal advice relating to same)**

**4. Executive Session**

**5. Call to Order – Public Session**

- 6. Roll Call – Quorum**
- 7. Adjourn to Public Work Session**
- 8. Public Work Session**
  - a. Suzanne Arena & Ken Filarski – “Bamboo Project”**
  - b. Nancy Sullivan – Re: Curriculum Review for K-6 Physical Education**
  - c. Organizational Chart**
  - d. Dr. Lundsten – Update on travels and Strategic Plan (notification of upcoming meetings)**
  - e. Jeannine Nota-Masse – Update on Financial Literacy Curriculum**
  - f. Joseph Balducci – September Monthly Review of Year-to-Date Revenues/Expenditures**
  - g. Transportation Sub-Committee Report (LINK)**
- 9. Adjourn Public Work Session to Public Meeting**
- 10. Executive Session Minutes Sealed – October 10, 2012**
- 11. Adjournment**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the Agenda.**

**Individuals requesting interpreter services for the hearing impaired**

**must notify the Superintendent's Office at  
270-8170 72 hours in advance of hearing date.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted  
on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public  
Schools' Administration Building, 845 Park Ave., Cranston, RI; and  
Cranston**

**City Hall, 869 Park Ave., Cranston, RI and will be electronically filed  
with the Secretary of State at least forty-eight  
(48) hours in advance of the meeting.**

**Posted: October 5, 2012**