

**CRANSTON SCHOOL COMMITTEE MEETING**

**MONDAY, OCTOBER 18, 2010**

**WESTERN HILLS MIDDLE SCHOOL**

**400 PHENIX AVENUE**

**EXECUTIVE SESSION: 6:00 P.M.**

**IMMEDIATELY FOLLOWED BY PUBLIC SESSION**

**AGENDA**

**1. Call to Order – 6:00 p.m. – Convene to Executive Session pursuant to RI State Laws PL 42-46-5(a)(1) Personnel; PL 42-46-5(a)(2) Collective Bargaining and Litigation (Student Hearing Re: Grading), (Sub Bus Driver Pay), (Contract Negotiations' Update – Teachers, Teacher Assistants/Bus Aides, Technical Assistants), (Cranston Area Career & Technical Center), (Secretary Arbitration), (Volunteer Policy).**

**2. Executive Session**

**3. Call to Order – Public Session**

**4. Roll Call / Quorum**

**5. Executive Session Minutes Sealed – October 18, 2010**

**6. Minutes of Previous Meetings Approved – September 15th and 20th, 2010**

**7. Public Acknowledgements / Communication**

**8. Chairperson's Communications**

**9. Superintendent's Communications**

**10. School Committee Member Communications**

## **11. Public Hearing**

- a. Students (Agenda/Non-agenda Matters)**
- b. Members of the Public (Agenda Matters Only)**

## **12. Consent Agenda / Consent Calendar**

### **RESOLUTIONS**

**10-10-05 – WHEREAS, Cranston High School East, Cranston High School West, Park View Middle School, Western Hills Middle School, William A. Briggs Building, Chester W. Barrows School, Edgewood Highland School, Edward S. Rhodes School, Stadium School, Stone Hill School, Sprague Early Childhood Center, and 205 Norwood Avenue are the only school buildings in Rhode Island that have earned the U.S. Environmental Protection Agency's (EPA's) prestigious ENERGY STAR; a national symbol for superior energy efficiency and environmental protection, and**

**WHEREAS, both current and former principals, custodians, teachers and HVAC, Electrical, Plumbing staff members in connection with these facilities have contributed to this achievement and will be presented a plaque recognizing this accomplishment, and**

**WHEREAS, Curt Spalding, the Environmental Protection Agency (EPA) New England, Regional Administrator will be presenting each commendation to facility staff members, and**

**WHEREAS, commercial buildings that earn the ENERGY STAR identifies that the building's energy performance rates in the top 25% of facilities nationwide and use an average of forty (40) percent less**

**energy than typical buildings and also release thirty-five (35) percent less carbon dioxide into the atmosphere.**

**Be it RESOLVED, that all contributors and these buildings be recognized for this prestigious accomplishment.**

## **ADMINISTRATION**

### **PERSONNEL**

**NO. 10-10-06 – RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis as needed:**

**Kerri O'Rourke, Special Education Elementary\Middle**

**Jennifer Joslin, Secondary English**

**Anna Gonsalves, Special Education Elementary\Middle**

**Alessia Cirelli, Special Education Elementary\Middle\Secondary**

**Hollie Bedetta, Elementary**

**Toni Mooney, Early Childhood PK-2**

**Megan Sowers, Elementary**

**NO. 10-10-07 – RESOLVED, that at the recommendation of the Superintendent, the following individual(s) be appointed as volunteer coaches:**

**Cranston High School East**

**Arthur Jordan, Jr. Football**

**NO. 10-10-08 – RESOLVED, that at the recommendation of the Superintendent, the following individual(s) be reappointed as a volunteer athletic coach:**

**Cranston High School East**

**Joseph Madonna Football**

**NO. 10-10-09 – RESOLVED, that at the recommendation of the Superintendent, the resignation of the following coach (es) be accepted:**

**Brandon Scotti, Assistant Coach Wrestling**

**CHSE**

**Effective date...September 24, 2010**

**NO. 10-10-10 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified employee(s) be appointed:**

**Natchely Delgado, Bus Monitor**

**Transportation**

**Effective Date...September 28, 2010**

**Fiscal Note...15045090 5110**

**Jennifer Cavanaugh, Bus Monitor**

**Transportation**

**Effective Date...September 28, 2010**

**Fiscal Note...13645090 51110**

**Lisa Fleetwood, Bus Monitor**

**Transportation**

**Effective Date...September 30, 2010**

**Fiscal Note...15045090 51110**

**Robyn Snider, Bus Monitor**

**Transportation**

**Effective Date...September 28, 2010**

**Fiscal Note...15045090 51110**

**Kathleen Morgan, Site Coordinator**

**Bain +2**

**Effective Date...October 12, 2010**

**Fiscal Note...531155150 51110**

**Denise Principe, Part Time Secretary**

**Gladstone**

**Effective Date...October 12, 2010**

**Fiscal Note...11943210 51110**

**NO. 10-10-11 – RESOLVED, that at the recommendation of the**

**Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:**

**William Russell, Custodian**

**Susan Peterson, Bus Driver**

**Gisele Barro, Secretary**

**Jonathan Caniglia, Custodian**

**Kathleen Gentile, Teacher Assistant**

**Michael Vallesi, Custodian**

**Nikki Coppa, Teacher Assistant**

**NO. 10-10-12 – RESOLVED, that at the recommendation of the Superintendent, the retirement(s) of the following non-certified personnel be accepted:**

**Lori Patalano, Bus Driver**

**Transportation**

**Effective Date...October 15, 2010**

**NO. 10-10-13 - RESOLVED, that at the recommendation of the Superintendent, said non-certified personnel be recalled from layoff, and**

**Be it further RESOLVED, that the Superintendent notify those individuals of the committee's actions.**

**NO. 10-10-14 – RESOLVED, that at the recommendation of the Superintendent, the layoffs of the following non-certified personnel be accepted:**

**POLICY AND PROGRAM:**

**NO. 10-10-15 - RESOLVED, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:**

**1. Thomas A. Barbieri, Principal of Hugh B. Bain Middle School, to travel to Orlando, Florida, to attend the F.E.T.C. 2011 Conference (integrating new technology into Bain) from February 1, 2011 through February 3, 2011, at no cost to the School Department. All expenses funded through Title I and no substitute is needed. Please see attached Conference Form and back-up.**

**2. Aimee Duarte and Steve DeRosa, both teachers at the Cranston Area Career & Technical Center, and approximately 26 students, to travel to Orlando, FL from January 14, 2011 through January 17, 2011, to attend Otronicon, where students will participate in educational workshops in several areas of new technology, at no cost to the School Department. Please see the attached “Field Trip of Long Duration” form and the back-up information.**

**3. Kelly Brennan, Program Manager – Cranston Community Learning Center, to travel to Indianapolis, IN, to attend the National Summer Learning Associations National Conference from November 8, 2010 through November 10, 2010, at no cost to the School Department. All expenses are funded through RIASPA (RI Afterschool Plus Alliance and no substitute is needed. Please see the attached Conference Form and back-up.**

**4. Marlene Gamba, Principal of Edgewood Highland, to travel to Orlando, Florida to attend the FETC 2011 Conference (Florida Educators Technology Conference) from January 31, 2011 – February 2, 2011, at no cost to the School Department. All expenses are grant funded by Title One and no substitute is needed. Please see attached Conference Form.**

**5. Joy Helmold, Teacher at Edgewood Highland Elementary and Bain Middle School, to travel to Orlando, Florida to attend the FETC 2011 Conference (Florida Educators Technology Conference) from January 31, 2011 – February 2, 2011, at no cost to the School Department. All funding, including the substitute, to be funded through Title One. Please see attached Conference Form.**

## **BUSINESS**

**NO. 10-10-16 – RESOLVED, that the Administration be authorized to establish the following tuition rates for the 2010-2011 school year:**

**Half-day Kindergarten     \$ 5, 859**  
**Grades 1-12     \$ 11,717**  
**Special Education     \$ 53,366**  
**Career & Technical Center – Regular     \$ 14,148**  
**Career & Technical Center – Resource (1-2 classes) \$ 33,757**  
**Career & Technical Center – Self-Contained (3-5 classes) \$ 53,366**  
**Sanders Academy     \$ (see addendum)**  
**Transition Program     \$ 22,317**

**13. Action Calendar / Action Agenda**

**14. New Business**

**15. Public Hearing on Non-agenda Items**

**16. Announcement of Future Meetings – November 17th and 22nd, 2010**

**17. Adjournment**

**School Committee members who are unable to attend this meeting are asked to notify the Chairman in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items**

**proposed on the Agenda.**

**Individuals requested interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8143 72 hours in advance of hearing date.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's web site at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) hours in advance of the meeting.**

**Notice Posted: Cranston Herald / October 14, 2010**