

**SPECIAL MEETING**

**CRANSTON SCHOOL COMMITTEE**

**MONDAY, NOVEMBER 7, 2005**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE**

**EXECUTIVE SESSION: 5:30 P.M.**

**PUBLIC SESSION: IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**AGENDA**

**I. Call to Order – Executive Session**

**II. Executive Session – Personnel pursuant to RI State Law  
42-46-5(a)(1) and 42-46-5(a)(2) Collective Bargaining and Litigation**

**III. Call to Order – Open Session**

**IV. Roll Call/Quorum**

**V. Executive Session Minutes Sealed**

**VI. Public Hearing – Agenda Matters Only**

**VII. Consent Calendar/Consent Agenda**

**NO. 05-11-1 – RESOLVED, that at the recommendation of the Superintendent, the following individuals be appointed as athletic coaches:**

**Michael Crudale, Assistant Boys' Indoor Track**

**Step – 7**

**Class – D**

**Playing Competition – High School**

**Experience – Assistant Coach Girls' Outdoor Track, Cranston High School East**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

**Robert Watts, Head Hockey**

**Step – 3**

**Class – B**

**Playing Competition – High School**

**Experience – Assistant Hockey Coach, Cranston High School East**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

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**Paul Nadeau, Assistant Boys' Hockey**

**Step – 2**

**Class – D**

**Playing Competition – High School/College Club Team**

**Experience – Volunteer Burrillville/Johnston**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

**Kenneth Hopkins, Jr., Assistant Boys' Basketball**

**Step – 2**

**Class – C**

**Playing Competition – Cranston High School West**

**Experience – Mt. St. Charles Middle School Basketball**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

**VIII. Action Calendar/Action Agenda**

**IX. Adjournment**

**School Committee members who are unable to attend this meeting**

**are**

**Asked to notify the Chairman in advance.**

**Notice Posted: November 3, 2005**