

**SPECIAL MEETING**

**CRANSTON SCHOOL COMMITTEE**

**TUESDAY, AUGUST 3, 2004**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE**

**EXECUTIVE SESSION: 6:45 P.M.**

**SPECIAL PUBLIC MEETING: FOLLOWING EXECUTIVE SESSION**

**PUBLIC WORK SESSION: FOLLOWING SPECIAL PUBLIC MEETING**

**AGENDA**

**I. SPEAKERS – Agenda Items**

**II. RESOLUTIONS**

**ADMINISTRATION**

**PERSONNEL**

**NO. 04-8-1– RESOLVED, that at the recommendation of the Superintendent, the appointment of Director of Special Education, be approved.**

**NO. 04-8-2 – RESOLVED, that at the recommendation of the Superintendent, the appointment of Assistant Principal, be approved.**

**NO. 04-8-3 - RESOLVED, that at the recommendation of the Superintendent, the**

**following certified personnel be appointed for the 2004-2005 school year:**

**Maria A. Houston – salary to be at the first step of the prevailing salary schedule**

**Education - Rhode Island College, B.A.**

**Experience - Pawtucket Public Schools - Substitute**

**Certification - Special Education Middle/Secondary**

**Assignment - Cranston High School East, Special Education, 1.0 FTE**

**Effective Date of Employment - August 31, 2004**

**Authorization - Replacement**

**Fiscal Note: 11332031 512100**

**Russell Turk – salary to be at the third step plus Masters of the prevailing salary schedule**

**Education - Northeastern Illinois University, B.A.; University of Illinois, M.S.**

**Experience - Chicago Public Schools**

**Certification - Special Education, Middle/Secondary**

**Assignment – Cranston High School West, Special Education, 1.0 FTE**

**Effective Date of Employment - August 31, 2004**

**Authorization - Replacement**

**Fiscal Note: 12632031 512100**

**NO. 04-8-4 - RESOLVED, that at the recommendation of the Superintendent, said certified personnel be recalled from termination, and**

**Be it further RESOLVED that the Superintendent notify those teachers of the Committee's action.**

### **III. ADJOURN TO PUBLIC WORK SESSION**

**1. Progress Report for Performance Audit – The Abrahams Group**

**2. Nutrition Committee Report**