

**CRANSTON SCHOOL COMMITTEE MEETING**

**MONDAY, OCTOBER 18, 2004**

**WESTERN HILLS MIDDLE SCHOOL**

**400 PHENIX AVENUE**

**EXECUTIVE SESSION: 6:00 P.M.**

**PUBLIC SESSION: 7:00 P.M.**

**AGENDA**

**I. COMMUNICATIONS**

**II. COMMITTEE REPORTS**

**III. MINUTES – September 14, 2004; September 20, 2004**

**IV. SPEAKERS – Agenda Items**

**V. RESOLUTIONS**

**SPONSORED BY MRS. WHITE**

**NO. 04-10-6 - Whereas, the Cranston School Committee holds meetings in Executive Session pursuant to Rhode Island State Law 42-46-4, and**

**Whereas, the nature of the subject matter discussed during these sessions is that of sensitivity and confidentiality relating to issues**

**allowable in Executive Sessions by Rhode Island State Law, and**

**Whereas, the School Committee seals all minutes of Executive Session meetings by public vote,**

**Be it RESOLVED that all members of the School Committee must abide by the sealing of these minutes, and**

**Be it further RESOLVED that if any School Committee member discloses any information from an Executive Session meeting, he or she may be sanctioned from attending any further Executive Session meetings pertaining to the issue of which he or she has broken the confidentiality and the confidence of his or her colleagues.**

**SPONSORED BY MR. STYCOS**

**NO. 04-10-7 – Whereas, vocational school tuitions have risen consistently over the last five years, and**

**Whereas, the Cranston School Department's textbook replacement accounts are under funded, and**

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**Whereas, at the time of the passage of the school budget, \$1.7 million was anticipated in vocational school tuitions for 2003-2004, but by the**

**end of the fiscal year \$1.818 million was collected,**

**Be it RESOLVED that the Cranston School Committee adjusts anticipated revenue from vocational school tuitions in the 2004-2005 budget from \$1.7 million to \$1.818 million and appropriates an additional \$40,000 to the high school textbook replacement account, \$38,000 to the middle school replacement account and \$40,000 to the elementary school textbook replacement account.**

## **ADMINISTRATION**

### **PERSONNEL**

**NO. 04-10-8 RESOLVED, that at the recommendation of the Superintendent, the appointment of Assistant Principal, Cranston Career & Technical Center, be approved.**

**NO. 04-10-9 – RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis:**

**Llewellyn Cole General Subject, K-12**

**Maria Fortune Elementary**

**Katherine Doorley Elementary**

**Brooke Lemme Elementary**

**Kathleen Hazard Physical Education and Health**

**Lori Lake General Subject, K-12**

**Renee Archambault Elementary**

**Corine Tate Art, K-12**

**Morgan Bina Elementary; Special Education, Elementary/Middle**

**Melissa Thornlimb General Subject, K-12**

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**Yacob Ali General Subject, K-12**

**Alysia Blinn Elementary**

**Louis Turchetta General Subject (K-12)**

**NO. 04-10-10 – RESOLVED, that at the recommendation of the Superintendent, the retirement of the following certified personnel be accepted:**

**Anne Favali, Guidance**

**Itinerant**

**Effective Date: June 30, 2005**

**Barbara DeRobbio, Social Studies**

**Cranston High School East**

**Effective Date: June 30, 2005**

**NO. 04-10-11 – RESOLVED, that at the recommendation of the Superintendent, the following individuals be reappointed as athletic coaches:**

**CRANSTON HIGH SCHOOL EAST**

**Jessica Greene Assistant Girls Basketball**

**Paul Giarrusso Assistant Boys Wrestling**

**Christopher Tribelli Head Boys Wrestling**

**Robert Bouchard Head Girls Swimming**

**Robert LaBanca Head Girls Indoor Track**

**Lauren Brown Head Girls Basketball**

**Joseph Rotz Assistant Boys Hockey**

**Carl Bishop Head Boys Indoor Track**

**Joseph Splendorio Head Freshman Boys Basketball**

**CRANSTON HIGH SCHOOL WEST**

**Wayne Lindberg Assistant Boys Hockey**

**Richard Perrotta Head Girls Basketball**  
**Sheila Lagasse Head Girls Indoor Track**  
**James Moretti Head Boys Basketball**  
**Matthew Claeson Head Boys Wrestling**  
**Craig Sacco Head Boys Hockey**  
**James Royal Assistant Boys Wrestling**

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**NO. 04-10-12 – RESOLVED, that at the recommendation of the Superintendent, the following individual be appointed as an athletic coach:**

**Thomas Short, Assistant, Boys' Basketball, Cranston High School West**

**Step – 1**

**Class – C**

**Playing Competition – Cranston High School West**

**Experience – Scout and Summer League, Cranston High School West**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

**NO. 04-10-13 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified employees be appointed:**

**Francine White, Three-hour Food Service Worker**

**Food Service**

**Effective Date of Appointment – September 21, 2004**

**Fiscal Note: 32947179-151100**

**Steven B. Platt, CNA Instructor**

**Alternative Education**

**Effective Date of Employment – September 30, 2004**

**Fiscal Note: 51362142-512100**

**Elaine Delaney, ESL Instructor**

**Alternative Education**

**Effective Date of Appointment – October 4, 2004**

**Fiscal Note: 57062129-512100**

**Janis Baker, Technical Assistant Health Occupations**

**Cranston Area Career & Technical Center**

**Effective Date of Appointment – October 19, 2004**

**Fiscal Note: 17430614-514000**

**Louis Bianco, Four-hour Custodian**

**Plant**

**Effective Date of Appointment – October 19, 2004**

**Fiscal Note: 11847481-518200**

**NO. 04-10-14 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:**

**SECRETARY**

**Linda Staudt**

**TEACHER ASSISTANTS**

**Maureen Jackson**

**Champa Patel**

**Grace Arias**

**Basilia Otanez**

**BUS DRIVER**

**Mary Fiske**

**CUSTODIAN**

**Adam Park**

**NO. 04-10-15 – RESOLVED, that at the recommendation of the Superintendent, the retirement of the following non-certified personnel be accepted:**

**Patricia Blanchette, Four-hour Cook**

**Effective Date: December 30, 2004**

**NO. 04-10-16 – RESOLVED, that at the recommendation of the Superintendent, the resignations of the following non-certified personnel be accepted:**

**Lori A. Reid, Bus Driver**

**Transportation**

**Effective Date – September 17, 2004**

**Susan Tierney, Technical Assistant**

**Cranston Area Career & Technical Center**

**Effective Date – July 7, 2004**

**Joyce D’Antuono, Teacher Assistant**

**Cranston High School West**

**Effective Date – October 8, 2004**

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**BUSINESS**

**NO.04-10-17 - RESOLVED, that the Administration be authorized to establish the following tuition rates for the 2004-2005 school year:**

**Half-day Kindergarten     \$ 4,994**  
**Grades 1-12     \$ 9,989**  
**Special Education     \$32,554**  
**Career and Technical Center – Regular     \$10,939**  
**Career and Technical Center – Resource (1-2 classes) \$21,747**  
**Career and Technical Center – Self-Contained (3-5 classes) \$32,554**  
**Sanders Academy     \$31,424**

**NO. 04-10-18 - RESOLVED, that the following purchases be approved:**

**Office Supplies in the amount of \$10,997.13**

**Number of bids issued 23**

**Number of bids received 10**

**NO. 04-10-19 - RESOLVED, that the Cranston School Committee accept the 2003-2004 Fox River In\$ite (formerly known as Coopers & Lybrand) Expenditure Report as required by Article 31.**

#### **POLICY AND PROGRAM**

**NO. 04-10-7-20 – Whereas, the New England Association of Schools and Colleges, Inc. requires that the Cranston School Committee adopt the Mission Statement for Cranston High School East,**

**Be it RESOLVED that the Cranston School Committee adopt the**

**following Mission Statement:**

**The mission of CHSE, a partnership consisting of students, teachers, parents, and community members, is to educate all students in a safe, challenging, and mutually respectful environment, which will enable them to develop and demonstrate proficiency in critical thinking problem solving, and communications skills. The CHSE student and subsequent graduate will utilize these skills to become a respectful and productive contributor to both the school and community.**

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**NO. 04-10-21 - RESOLVED, that at the recommendation of the Superintendent, the following Field Trip of Long Duration be authorized:**

**Christopher Lawlor, teacher at Cranston High School West, and five students who are members of the Future Business Leaders of America Club to travel to Chicago, Illinois to attend and participate in the FBLA Regional Fall Leadership Conference from November 12, 2004 to November 14, 2004.**

**VI. SPEAKERS – Non-agenda Items**

**School Committee members who are unable to attend this meeting are asked to notify the Chairwoman in advance.**

**Notice Posted: October 15, 2004**

**CRANSTON SCHOOL COMMITTEE MEETING**

**MONDAY, OCTOBER 18, 2004**

**ADDENDUM TO THE AGENDA**

**ADD TO RESOLUTION NO. 04-10-13:**

**Caroline Ruess, Outreach Worker**

**21st Century Grant – Bain Middle School**

**Effective Date of Appointment – October 18, 2004**

**Fiscal Note: 53115150 515000**