

# **WARWICK SCHOOL COMMITTEE MEETING**

**TUESDAY, NOVEMBER 14, 2006**

**WARWICK SCHOOLS' ADMINISTRATION BUILDING**

## **AGENDA**

**5:00 p.m. Public Meeting with agenda items as follows:**

**A. Call to Order Mr. Cushman**

**B.**

**Vote to go into closed session for discussion and/or action regarding those items of business exempt from open**

**meetings under General Laws of Rhode Island 42-46-5 (a(1)), (a(2)) and (a(8))**

### **Discussion Items**

- 1. Student Hearing**
- 2. Student Issue**
- 3. Personnel Matters**
- 2. Collective Bargaining/Contracts**
- 3. Litigation**

**7:00 p.m. Return to Open Session**

**C. Pledge of Allegiance**

**D. Recommended Actions**

- 1. Routine Matters**
  - a. Approval of Minutes of Public Session(s)**
  - b. Vote on Minutes of Executive Session(s)**
  - c. Approval of Transfers**
  - d. Approval of Warrants**
- 2. Announcements**

- a. Declinations**
- b. Appointments**
- c. Leave(s) of Absence**
- d. Retirement(s)/Resignation(s)**
- e. Recognitions**

## **E.. Unfinished Business**

## **F. New Business**

- 1. Technology Report**
- 2. Italian Exchange Program at Warwick Veterans'**
- 3. Student Council Response – Warwick Veterans'**
- 4. Pilgrim High School – Music Festival Trip**
- 5. Appointments – Special Education Advisory Committee**
- 6. Human Resources Reorganization**
- 7. Cell Phone Tower Proposal**
- 8. Current Bond 2000 - Update**
- 9. VOWS Report**
- 10. Bids and Change Orders**

## **G. Adoption of Policies**

- Policy EF – Food Services Management**

## **H. Information and Proposals**

- 1. From School Committee Members**
- 2. From Superintendent and Staff**
- 3. Public Comment**

## **I. Future Business**

- 1. Special Meeting Dates**
- 2. Preview of Topics for Future Agendas**

## **J. Adjournment**

**If an interpreter is needed, please contact the Special Services Office three (3) business days prior to the meeting by calling 734-3051. Hearing impaired persons may obtain assistance by calling 1-800-745-5555 TDD 48 hours prior to the meeting.**

**Robert A. Cushman, Chairman**

**John F.**

**Thompson, Ph.D., Vice Chair**

**Christopher Friel, Clerk**

**Lucille Mota-Costa**

**Joyce L. Andrade**

**Robert J. Shapiro,**

**Superintendent**

**Warwick Public Schools do not discriminate on the basis of age, sex, sexual orientation, race, religion, national origin, color, or disability in accordance with applicable laws and regulations.**