

# **WARWICK SCHOOL COMMITTEE MEETING**

**MAY 16, 2006**

## **WINMAN JUNIOR HIGH SCHOOL AUDITORIUM**

### **AGENDA**

**6:00 p.m. Public Meeting with agenda items as follows:**

**A. Call to Order Mr. Cushman**

**B.**

**Vote to go into closed session for discussion and/or action regarding those items of business exempt from open meetings under General Laws of Rhode Island 42-46-5 (a(1)) and (a(2)).**

#### **Discussion Items**

- 1. Personnel Matters**
- 2. Collective Bargaining/Contracts**
- 3. Litigation**

**7:00 p.m. Return to Open Session**

**C. Pledge of Allegiance**

#### **Recommended Actions**

- 1. Routine Matters**
  - a. Approval of Minutes of Public Session(s)**
  - b. Vote on Minutes of Executive Session(s)**
  - c. Approval of Transfers**
  - d. Approval of Warrants**
- 2. Announcements**
  - a. Declinations**
  - b. Appointments**
  - c. Leave(s) of Absence**

**d. Retirement(s)/Resignation(s)**

**e. Recognitions**

**D. Unfinished Business**

**E. New Business**

- 1. Warwick Girls' Hockey Request**
- 2. Approval of Math Curriculum**
- 3. Approval of Science Curriculum**
- 4. Summer School –Approval of request for increase in fees**
- 5. Youth Council - School credit for volunteer service - Discussion**
- 6. Resolution re: Joint Committee**
- 7. Health Care Cost Share for School Committee**
- 8. Health & PE Curriculum Study Subcommittee Report**
- 9. Keyboarding Curriculum Study Subcommittee Report**
- 10. 2005-06 Budget Adjustments**
- 11. School Lunch Contract Extension**
- 12. Aldrich Roof Repair**
- 13. Bids and Change Orders**

**F. Adoption of Policies**

- Military Leave Policy – second reading**

**G. Information and Proposals**

- 1. From School Committee Members**
- 2. From Superintendent and Staff**
- 3. Public Comment**

**H. Future Business**

- 1. Special Meeting Dates**
- 2. Preview of Topics for Future Agendas**

## **I. Adjournment**

**If an interpreter is needed, please contact the Special Services Office three (3) business days prior to the meeting by calling 734-3051. Hearing impaired persons may obtain assistance by calling 1-800-745-5555 TDD 48 hours prior to the meeting.**

**Robert A. Cushman, Chairman John F. Thompson, Ph.D., Vice Chair**

**Christopher Friel, Clerk Lucille Mota-Costa**

**Joyce L. Andrade Robert J. Shapiro, Superintendent**

**Warwick Public Schools do not discriminate on the basis of age, sex, sexual orientation, race, religion, national origin, color, or handicap in accordance with applicable laws and regulations.**