

# **WARWICK SCHOOL COMMITTEE MEETING**

**TUESDAY, MARCH 14, 2006**

**WINMAN JUNIOR HIGH SCHOOL AUDITORIUM**

## **AGENDA**

**6:30 p.m. Public Meeting with agenda items as follows:**

**A. Call to Order Mr. Cushman**

**B. Pledge of Allegiance**

**C. Vote to go into closed session for discussion and/or action regarding those items of business exempt from open meetings under General Laws of Rhode Island 42-46-5 (a(1)) and (a (2)).**

### **Discussion Items**

**1. Personnel Matters**

**2. Collective Bargaining/Contracts**

**3. Litigation**

**7:00 p.m. Return to Open Session**

**D. Recommended Actions**

**1. Routine Matters**

**a. Approval of Minutes of Public Session(s)**

**b. Vote on Minutes of Executive Session(s)**

**c. Approval of Transfers**

**d. Approval of Warrants**

**2. Announcements**

**a. Declinations**

**b. Appointments**

**c. Leave(s) of Absence**

**d. Retirement(s)/Resignation(s)**

**e. Recognitions**

**E. Unfinished Business**

**F. New Business**

**1. Youth Council – Proficiency Based Standards**

**2. Resolution to City Council Regarding Binding Arbitration**

**3. Resolution Regarding Teacher Tax Deduction**

**4. Universal Breakfast Program - Update**

**5. Approval of 2006-07 School Calendar**

**6. John Greene Playground**

**7. Bids and Change Orders**

**G. Adoption of Policies**

**1. AED – Policy No. EBBC – second reading**

**H. Information and Proposals**

**1. From School Committee Members**

**2. From Superintendent and Staff**

**3. Public Comment**

**I. Future Business**

**1. Special Meeting Dates**

**2. Preview of Topics for Future Agendas**

**J. Adjournment**

**If an interpreter is needed, please contact the Special Services Office**

**three (3) business days prior to the meeting by calling 734-3051. Hearing impaired persons may obtain assistance by calling 1-800-745-5555 TDD 48 hours prior to the meeting.**

**Robert A. Cushman, Chairman**

**John F.**

**Thompson Ph.D., Vice Chair**

**Christopher Friel, Clerk**

**Lucille**

**Mota-Costa**

**Joyce L. Andrade**

**Robert J.**

**Shapiro, Superintendent**

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