

# **WARWICK SCHOOL COMMITTEE MEETING**

**TUESDAY, MAY 24, 2005**

**WARWICK VETERANS MEMORIAL HIGH SCHOOL AUDITORIUM**

## **AGENDA**

**6:30 p.m.**

**Public Meeting with agenda items as follows:**

**A. Call to Order Dr. Thompson**

**Vote to go into closed session for discussion and/or action regarding those items of business exempt from open meetings under General Laws of Rhode Island 42-46-5 (a(1)), (a (2)), (a (8)), and (a(9)).**

### **Discussion Items**

**1. Grievances**

**2. Student Hearings**

#### **Personnel Matters**

**3. Collective Bargaining/Contracts**

**4. Litigation**

**8:30 p.m.**

**Return to Open Session**

**B. Pledge of Allegiance**

**C. Recommended Actions**

**1. Routine Matters**

**a. Approval of Minutes of Public Session(s)**

**b. Vote on Minutes of Executive Session(s)**

**c. Approval of Transfers**

**d. Approval of Warrants**

## **2. Announcements**

- a. Declinations**
- b. Appointments**
- c. Leave(s) of Absence**
- d. Retirement(s)/Resignation(s)**
- e. Recognitions**

## **D. Unfinished Business**

### **E. New Business**

#### **1. Athletics Issue**

#### **2. Volunteens Youth Governing Council Resolution**

#### **3. Review/Approval of revised District Strategic Plan 2005-2006**

#### **4. Special Education Advisory Appointments**

**5.**

#### **Oakland Beach School National Title I Award**

#### **6. Review/Approval of Consolidated Resource Plan 2005-2006**

**7.**

#### **Enrollment Committee Report**

**8.**

#### **Budget 2005-2006**

**9.**

#### **Bids and Change Orders**

## **F. Adoption of Policies**

## **G. Information and Proposals**

- 1. From School Committee Members**
- 2. From Superintendent and Staff**
- 3. Public Comment**

## **H. Future Business**

- 1. Special Meeting Dates**
- 2. Preview of Topics for Future Agendas**

## **I. Adjournment**

**If an interpreter is needed, please contact the Special Services Office three (3) business days prior to the meeting by calling 734-3051. Hearing impaired persons may obtain assistance by calling 1-800-745-5555 TDD 48 hours prior to the meeting.**

**John F. Thompson, PhD, Chairman**

**Joyce L. Andrade, Vice Chair**

**Christopher Friel, Clerk Lucille Mota-Costa**

**Robert Cushman Robert J. Shapiro, Superintendent**

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