

GLEN PARK WORKING COMMITTEE AGENDA

**October 9, 2014.....Thursday...Planning Board Room...Town Hall
7:00 P.M.**

**Applicants: In case of inclement weather, please call
683-9118**

- **Call to Order**
- **Applicants**
- **Minutes**
- **Budget Report**
- **Old Business**
- * **CIP Report**
- * **Recycling/Dumpster**
- * **Summer Help Report**
- * **Dog Park Status/ Fines/ Off Leash/GP**
- * **GP Grant Activity (Herb Nichelson)**

New Business:

- * **Handicap Unit**
- * **Park Signs**
- * **Samuel Johnson Memorial**

Grounds Report:

- * **Lawn Damage**
- * **Wall Damage**

- **Volunteer Activity:**
 - * **Committee/Status**
- **Other:**

Grace C. Kinnunen, Chairperson

***Alexandra Bonome, Grounds, *Rosemary Davidson, Herbert
Nichelson**

**The public is welcome to any meeting of the Town's boards or its
committees. If communication assistance
(readers/interpreters/captions) is needed or any other
accommodation to ensure equal participation, please contact the
Town Clerk's office at (401) 683-2101 at least three (3) business days
prior to the meeting.**