

# **PORTSMOUTH ECONOMIC DEVELOPMENT COMMITTEE**

**Committee Meeting July 15, 2015**

**7 pm**

**Portsmouth Town Hall**

**East Main Road**

**Portsmouth Room**

- 1. Call To Order**
- 2. Chairman's Report (J. McMahon)**
- 3. New Business**
  - A) Presentation from AP Enterprises**
  - B) Introduction to SLA/ANTARES (McMahon/Cipolla)**
- 4. Old Business – None**
- 5. Open Discussion**
- 6. Adjourn**

**The Public is welcome to any meeting of the Portsmouth Economic Development Committee. If communication assistance is needed or any other accommodation to ensure equal participation, please contact Joanne Mower, Portsmouth Town Clerk at (401) 683-2101 at least three (3) days prior to the meeting.**

**Next meeting will take place August 19, 2015**