

# **PORTSMOUTH TOWN COUNCIL MEETING**

**September 20, 2010**

## **Agenda**

**7:00 p.m. – Town Council Chambers, Town Hall, 2200 East Main Road**

### **PLEDGE OF ALLEGIANCE**

### **TOWN COUNCIL**

### **CONSENT AGENDA**

- 1. Thank you, from the Family of Vernon L. Gorton, Sr.**
- 2. Thank you, from the Portsmouth High School Post Prom Committee**
- 3. CRMC**

### **CEASE AND DESIST ORDERS**

**Kevin & Elaine Stiles, Plat 31, Lot 167, 83 Johnny Cake Lane**

**Robert & Susan Fredette, Plat 31, Lot 168, 71 Johnny Cake Lane**

### **PUBLIC NOTICE**

**Michael Neves, Plat 21, Lot 83, 706 Park Avenue/Blue Bill Cove**

**Application for Assent to construct a residential boating facility**

### **BOARD OF LICENSE COMMISSIONERS**

### **VICTUALLER LICENSE**

**Mohammed N. Uddin d/b/a Supreme Mini Mart, 880 East Main Road**

**Unit D – NEW**

**ADJOURN**

**TOWN COUNCIL**

**PRESIDENT’S EXECUTIVE SUMMARY**

**MINUTES – TCM 8/23/10 & Exec., TCM 8/30/10 & Exec., TCM 9/8/10**

**BILLS – FY 2009-2010**

**– FY 2010-2011**

**TOWN ADMINISTRATOR’S REPORT**

**APPOINTMENTS AND RECOGNITIONS**

- 1. Requests for Appointment, Advertised**
  - a. Lower Glen Farm Preservation Committee**
  - b. Economic Development Committee – Youth Representative**
  - c. Economic Development Committee**

**TCM 9/20/10 Agenda**

**Page 2**

**OLD BUSINESS**

- 1. HEARING: Proposed Amendments to the Soil Erosion and Sediment Control Ordinance**
- 2. HEARING: Proposed Amendment to the Tax Exemption on Farm Land in the Town of Portsmouth**
- 3. Recommendations for a Committee to Identify and Explore R.G.Driscoll  
Options for Future Reuse of Elmhurst School and Property**
- 4. Request to Advertise: Amendments to the Zoning G.Crosby Ordinance with regard to Agricultural Uses (fr. 8/23/10)**
  - a. Recommendation of Portsmouth Planning Board  
G.W.Russell,Jr.**
- 5. August Revenue and Expenditure Reports for FY 2010-11 D.P.Faucher**

## **NEW BUSINESS**

- 1. Portsmouth Town Web Site Survey Results and E.Smith  
Recommendations/Portsmouth Economic  
Development Committee**
- 2. Request to Advertise Proposed Zoning Amendment on  
R.W.Gilstein  
Agriculture**
  - a. Recommendation of Portsmouth Planning Board  
G.W.Russell,Jr.**
- 3. Tank Farm Redevelopment-Public Benefit Conveyances  
R.W.Gilstein**

- a. Request to Endorse Application
- b. Request to Endorse the Concept of Realigning  
Burma and Stringham Roads
4. City Support of Cox TMI Wireless LLC's Distributed R.G.Driscoll  
Antenna System/SBA Network Services, Inc.
5. Recommendation to Award a Contract for Communications  
D.P.Faucher  
Services
6. Request to Approve Resolution to Issue General  
Obligation D.P.Faucher  
Bonds for Town and School Warrant Items Approved  
in the FY 2010-11 Budget
7. Resolution and Act for School RIHEBC Bond FY  
2010-11 D.P.Faucher
8. Release of Road Bond – Strawberry Lane/Planning  
G.W.Russell,Jr.  
Board Recommendation
9. Tax Vouchers #20100920 01 – #20100920 19 and D.E.Dolce  
#20100920 01A - #20100920 07A

## **CORRESPONDENCE**

1. Request Resolution Support in Opposing G.Miller  
Unfunded Mandates/Town of Narragansett
2. Reconstruction of East Main Road, Project Landscaping/  
T.Cunningham

**Commonwealth Engineers & Consultants, Inc.**

**TCM 9/20/10 Agenda**

**Page 3**

**FUTURE MEETINGS**

**Sept. 27 – 7:00 p.m. – Town Council Meeting**

**Oct. 7 – 7:00 p.m. – THURSDAY – Town Council Meeting**

**– HEARING: PROPOSED ABANDONMENT OF A**

**PORTION OF HEIDI DRIVE: APPLICANT: Kevin**

**Tarsagian requests that the Town grant his petition for abandonment of a highway, alleging that it has ceased to be useful to the public, said highway being described as “Heidi Drive” and abutting Tax Assessor’s Plat 59, Lots 13, 49, 50, 52 and 53. The said portion of Heidi Drive also abuts Lot 5 at its northerly terminus.**

**EXECUTIVE SESSION**

**RIGL 42-46-5 (a) (2) – Litigation**

**RIGL 42-46-5 (a) (2) – Pending Litigation**

**ADJOURN**

**THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.**

**POSTED: 9/15/10**