

# **PORTSMOUTH TOWN COUNCIL MEETING**

**November 9, 2009**

## **Agenda**

**6:15 p.m. – Town Council Chambers, Town Hall, 2200 East Main Road**

**Lower Glen Farm Preservation Committee**

**7:00 p.m. –**

**PLEDGE OF ALLEGIANCE**

**TOWN COUNCIL**

**BOARD OF LICENSE COMMISSIONERS**

**F LIQUOR LICENSE**

**1. Pennfield School, 110 Sandy Point Avenue, November 13, 2009**

**HEARING - ANNUAL LICENSE RENEWALS – continued from TCM**

**10/26/09**

**Liquor Licenses**

**Class Name and Address**

**DV Alvaro E. Vieira Memorial Post Home, VFW Post #5390, 822**

## **Anthony Road**

**A Gleeson's Package Store, Inc., 1557 West Main Road**

**BV KAH, Inc. d/b/a 15 Point Road Restaurant, 15 Point Road**

**J Newport Polo, Inc., 2503 East Main Road (715 East Main Road –  
leased**

**Glen Farm fields)**

**Requested Dates: Newport Polo, 2010 Season:**

**June 5, 12, 19, 26; July 3, 10, 17, 24, 31; Aug. 7, 14, 21, 28,**

**Sept. 4, 11, 18, 25 with raindates to be Sunday following, if  
necessary.**

**BH/BT Roger Williams University, 144 Anthony Road**

**BV Scampi, Inc., 657 Park Avenue**

**BV Dina Occhi d/b/a Valley Inn, 2221 West Main Road**

## **Victualler Licenses**

**Kentron Associates d/b/a Roger Williams University, 144 Anthony  
Road**

## **Sunday Sales Licenses**

**Gleeson's Package Store, Inc., 1557 West Main Road**

## **Holiday Licenses**

**Briggs Movies & More, Inc. d/b/a Briggs Video etc., 3030 East Main  
Road**

**Arthur Mello d/b/a Mello Farm Stand, Boyd's Lane**

**Steven & JoAnn Ryder d/b/a The Portsmouth Shop, 2511 East Main Road**

**TCM 11/9/09 Agenda**

**Page 2**

**ANNUAL LICENSE RENEWALS (continued)**

**Private Detective**

**James J. Gaston d/b/a Con-Delta, 240 Bristol Ferry Road**

**Gunsmith/Gun Dealer**

**Island Snowmobile d/b/a R. M. Keshura Gunsmith, 769 Middle Road**

**MOTION TO CONTINUE HEARING TO NOVEMBER 23, 2009.**

**SITTING AS THE BUILDING CODE BOARD OF APPEALS**

**PETITION FOR VARIATION OR MODIFICATION:**

**Section 1612 – Appendix G – G105.4 –**

**Rick Hall-French Design Builders, 37 Thurber Blvd., Ste. 105, Smithfield, RI for Property Located at Plat 37, Lot 36-C, 1 Lagoon Road. Variation or Modification sought because original buildings were destroyed in a fire and due to the**

**existing grades and nature of the business it is impossible to raise the finished first floors and have a functional facility.**

**ADJOURN**

**TOWN COUNCIL**

**PRESIDENT'S EXECUTIVE SUMMARY**

**MINUTES – TCM 10/21/09, TCM 10/26/09, TCM 10/28/09**

**BILLS**

**TOWN ADMINISTRATOR'S REPORT**

**APPOINTMENTS AND RECOGNITIONS**

**1. Resignation, Solid Waste/Recycling Study Committee R.Taylor**

**OLD BUSINESS**

**1. HEARING: Proposed Ordinance Prohibiting the**

**Feeding of Certain Species of Wild Animals**

**a. Endorsement of Coyote Coexistence and Management**

**Plan for Aquidneck and Conanicut Islands**

**TCM 11//9/09 Agenda**

**OLD BUSINESS (continued)**

- 2. Transfer Station Fee and Solid Waste Issues R.G.Driscoll  
(from TCM 10/28/09)**
- 3. Town Hall HVAC Contract Considerations D.P.Faucher  
(from TCM 4/29/09, TCM 8/24/09, TCM 10/26/09)**

**NEW BUSINESS**

- 1. Request Consideration to Downsize Membership of J.Calhoun  
the Glen Manor House Authority**
- 2. Resident Concerns: Mosquito Spraying/Speeding J.Grande  
on Riverside Street**
- 3. Request Resolution of Property Tax Field Card  
Issues L.St.Laurent**
- 4. Revenue Shortfalls from the Carnegie Project L.Fitzmorris  
And the State**
- 5. Request to Advertise: Road Abandonment of K.Tarsagian  
Heidi Drive Extension**
- 6. Request to Advertise: An Ordinance Authorizing the  
D.A.D'Andrea  
Planning Board to Adopt and Enforce Land Development  
and Subdivision Regulations**
- 7. Pension Plan Actuarial Changes D.P.Faucher**
- 8. Tax Vouchers #20091109 01 - #20091109 07 D.E.Dolce**

## **CORRESPONDENCE**

- 1. Response: Carcieri v. Salazar, U.S. Supreme Court Decision Sen.J.Reed**
- 2. Proposed Rate Change, City of Newport - Utilities Depart- J.A.Keough,Jr.  
ment – Water Division**
- 3. RI DEM Notice: CRIA, LLC, requesting State Water Quality Certification**

## **FUTURE MEETINGS**

- Nov. 23 – 7:00 p.m. – Town Council Meeting**
- HEARING, Continued, Annual Liquor Licensing**
  - HEARING, Continued, An Ordinance Establishing a Schedule of Fees to be Charged by the Town of Portsmouth for Responding to Incidents Relating to Hazardous Materials**

**THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.**

**POSTED: 11/5/09**