

PORTSMOUTH TOWN COUNCIL MEETING

June 8, 2009

Agenda

7:00 p.m. – Town Council Chambers, Town Hall, 2200 East Main Road

PLEDGE OF ALLEGIANCE

TOWN COUNCIL

CONSENT AGENDA

BOARD OF LICENSE COMMISSIONERS

GUN DEALER

- 1. Dominic J. Calarco d/b/a Island Gun Shop Inc., 1678 East Main Road, #17
(fr. 5/26/09)**

HOLIDAY LICENSE

- 1. Dominic J. Calarco d/b/a Island Gun Shop Inc., 1678 East Main Road, #17
(fr. 5/26/09)**

PEDDLER LICENSE WITH FEE WAIVER REQUEST

- 1. Portsmouth Invitational Soccer Tournament, J.Tavares, Tournament Director,
Gardner Seveney Sports Complex, June 19, 20, 21, 2009**

PEDDLER LICENSE

- 1. Boston Event Specialists, 1252 Boylston St., Boston, MA, Gardner Seveney Sports Complex, June 20, 21, 2009**

REQUEST TO USE CLASS J LIQUOR LICENSE

- 1. Newport Polo, Inc., Glen Farm, Saturdays: June 6, 13, 20, 27, July 4, 11, 18, 25, August 1, 8, 15, 22, 29, September 5, 12, 19, 26 (with rain dates on the Sundays following, if necessary)**

ADJOURN

TOWN COUNCIL

PRESIDENT'S EXECUTIVE SUMMARY

MINUTES – TCM 5/20/09, TCM 5/21/09, TCM 5/26/09 & Exec., TCM 5/27/09

BILLS

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS AND RECOGNITIONS

OLD BUSINESS

- 1. Request for Resolution Supporting Merger of Newport E.Smith/
County Convention & Visitors Bureau and The East Bay K.Wilkinson
Tourism Council (fr.5/11/09)**
- 2. Resolution in opposition to 2009-H 5983, Article 4
(fr. 5/11/09 and 5/26/09)**
- 3. Request to Approve a Revised Vehicle Usage Policy D.P.Faucher
(fr. 3/23/09 and 4/27/09)**
- 4. Award of Change Order #1 for Contract for Melville
Bath D.P.Faucher
House Bid #P09-024 (fr. 3/23/09)**
- 5. Report on National Grid Tax Assessment Suit D.A.D'Andrea**
- 6. Adopt Provisional Town Budget 2009-2010 (fr.
5/26/09) D.P.Faucher**

NEW BUSINESS

- 1. Request to Use PHS Sports Practice Fields (Plat 28, Lot
71A) E.P.Chappell
by Portsmouth Youth Football Association**
- 2. Request to Authorize the Reviewing and Commenting**

on J.H.Humphrey

Pier and Dock Applications prior to their submission to CRMC

**a. Response: Review of Applications to CRMC for G.Crosby
Recreational Docks**

3. Resolution of the FY 08-09 Municipal Deficit L.Fitzmorris

**4. Request Approval of prioritized list of Roads to be Paved
/ D.P.Kehew**

LEAP funding

5. Request Authorization to Establish Fee R.G.Driscoll

CORRESPONDENCE

**1. The Cove Bridge Weight Restriction/State Traffic R.Rocchio
Commission**

FUTURE MEETINGS

June 22 – 7:00 p.m. – Town Council Meeting

**June 23 – 7:00 p.m. – Budget Hearing, Portsmouth Middle School,
Jepson Lane**

EXECUTIVE SESSION

RIGL 42-46-5 (a) (2) Collective Bargaining, Police, Fire, DPW, PMEA

**THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS
REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S
OFFICE AT 683-2101 PRIOR TO ANY MEETING.**

POSTED: 6/3/09