

PORTSMOUTH TOWN COUNCIL MEETING

May 11, 2009

Agenda

7:00 p.m. – Town Council Chambers, Town Hall, 2200 East Main Road

PLEDGE OF ALLEGIANCE

TOWN COUNCIL

CONSENT AGENDA

BOARD OF LICENSE COMMISSIONERS

VICTUALLER LICENSES WITH FEE WAIVER REQUESTS

- 1. Portsmouth Rotary, Car Show, Glen Park, July 12, 2009**
- 2. Portsmouth Lions Club, for 4-H Fair, Glen Park, July 18 & 19, 2009**
- 3. Portsmouth Lions Club, for Equestrian Shows, Glen Farm, June 7, July 12, August 2 and October 11, 2009**

ADJOURN

TOWN COUNCIL

PRESIDENT'S EXECUTIVE SUMMARY

BILLS

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS AND RECOGNITIONS

1. Town Council Liaison

a. Arts and Culture Committee

OLD BUSINESS

1. HEARING: That Article III, Section B4 and the Zoning C.Chappell Map be amended to change Map 26, Lot 13 from a Heavy Industrial Zone to a Residential-40 Zone

2. Update on Cove Bridge Repair/Replace Status Rep.J.Edwards

3. School Committee Member Appointment P.J.McIntyre

To fill term expiring November, 2010

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OLD BUSINESS (continued)

4. Recommendation to Award a Contract for a Harbormaster D.P.Faucher

Patrol Boat, Engine & Trailer – Bid #P09-026

- 5. Bristol Ferry Town Common Committee bylaws E.D.Smith,Jr.**

NEW BUSINESS

- 1. Notice of Geographic Expansion, Newport Convention & E.Smith/
Visitor's Bureau K.Wilkinson**

- 2. Request to Approve Increase in Police and Fire Detail
Rates D.P.Faucher**

- 3. National Grid Petition #206910 Pole Locations: Park
Avenue M.Yarbrough**

Propose NE SO Pole Location (secondary carrying pole)

CORRESPONDENCE

- 1. Roadway Investment-Local Equity Aid Program
(RI-LEAP) R.A.Shawver**

Public Workshop, Notice of Change in Date and Time

- 2. Letter to House Finance Committee in opposition to A.R.Mollis
2009-H 5983, Article 4/Secretary of State**

- 3. Response: Traffic Signal at East Main Road and Park R.Rocchio
Avenue to include Basin Street/RI State Traffic Commission**

FUTURE MEETINGS

May 13 – 7:00 p.m. – Budget, School Dept.

May 18 – 7:00 p.m. – Budget, Town & Provisional

May 20 – 7:00 p.m. – Budgets, Provisional

EXECUTIVE SESSION

RIGL 42-46-5 (a) (2) Negotiations, DPW

ADJOURN

THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.

POSTED: 5/6/09