

PORTSMOUTH TOWN COUNCIL MEETING

July 10, 2006

Agenda

6:30 p.m. –Town Council Chambers, Town Hall, 2200 East Main Road

EXECUTIVE SESSION

RIGL 42-46-5 (a) (2) Negotiations, Police Dept.

7:00 p.m. –

PLEDGE OF ALLEGIANCE

TOWN COUNCIL

CONSENT AGENDA

BOARD OF LICENSE COMMISSIONERS

VICTUALLER LICENSE WITH FEE WAIVER REQUEST

St. Mary's Episcopal Church, 324 East Main Road, September 9, 2006

VICTUALLER LICENSE

Sodexo Mgmt, Inc. d/b/a Salve Regina University, at St. Mary's

Church function, 324 East Main Road – September 9, 2006

ADJOURN

TOWN COUNCIL

PRESIDENT'S EXECUTIVE SUMMARY

MINUTES – TCM 6/26/06 & Exec.

BILLS

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS AND RECOGNITIONS

- 1. Request Appointment: Auxiliary Member, Tax Assessment Board of Review M.S.Munkacsy**
- 2. Request Appointment: Glen Manor House Authority M.H.Brady**
- 3. Request Re-appointment/Juvenile Hearing Board L.E.Hebert**
- 4. Request Recognition for Patrolman Scott A. Travers/ D.C.Seale
Academic Excellence from Salve Regina University**

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OLD BUSINESS

- 1. Request Appointment of Special Officer (cont. fr. 6/26/06) L.E.Hebert**
- 2. Melville Ponds Campground**
 - A. Request for Change in the Clerical Pay for a D.P.Faucher
Melville Campgrounds' Manager**
 - B. Response to Proposed Clerical Pay Change L.Bryant**
- 3. Request Authorization for Tax Deferment Ordinance R.G.Driscoll
Sen. C.J.Levesque**

NEW BUSINESS

- 1. Request Fee Waiver/Fire Dept. Plan Review Fee/ P.Jestings
Portsmouth Abbey School**
- 2. Request Fee Waiver/Fire Dept. Plan Review Fee/ Sr.A.M.Walsh
Saint Philomena School**
- 3. Invitation to Participate in Aquidneck Island RIPEC
Study C.Shoemaker
of Educational Costs Newport School Com.**
- 4. Request consideration/LMI Housing in Trailer Parks/Pl.Bd.
G.W.Russell,Jr.**
- 5. Request Town Council Liaison, Prudence Island School
Com. D.M.Canario**
- 6. Request Permission to prepare an RFP re Glen Farm
Lease R.G.Driscoll**

CORRESPONDENCE

- 1. FYI/New Glen Manor House Authority Officers M.Brady**

FUTURE MEETINGS

August 15 – 6:30 p.m. – Town Council Meeting

THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.

POSTED: 7/6/06