

# **NOTICE OF MEETING**

## **THE CRANSTON INSURANCE RISK MANAGEMENT COMMISSION**

**DATE: October 11, 2005**

**TIME: 5:00 p.m.**

**LOCATION: City Hall  
3rd Floor Conference Room**

### **AGENDA**

#### **NATURE OF THE BUSINESS TO BE DISCUSSED**

**Pursuant to R.I.G.L. 42-46-5(a) (2) item I of Agenda will be in  
Closed/Executive Session**

# **I New and ongoing claims made against the City of Cranston**

**Notice Posted: October 7, 2005**

**Anna Marino**

**Claims Examiner**