# CRANSTON CITY COUNCIL

**COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI**

# DOCKET

**(All matters listed are subject to final action unless otherwise noted*)**

## MONDAY, DECEMBER 16, 2013 AT 7:00 P.M

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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## I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

**Cranston Police Department Presentation award for Rhode Island State Accreditation Certification. Presented by Christine Crocker, Executive Director, Rhode Island Police Accreditation Commission by**

## II.PUBLIC HEARINGS

(limited to docketed matters including

**8-13-4 Ordinance in amendment of Title 5.54 of the Code of the City of Cranston, 2005, Entitled Business License and Regulations (Itinerant Food Vendors). As amended in Committee 12/2/2013.** [click to view]

**9-13-01 Ordinance in amendment of Chapter 3.92 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Incentive Reform Commercial Five Year). As amended in Finance Committee 12/5/2013.)** [click to view]

## III. RESOLUTIONS

**Resolution Honoring Barbara Rubine for her work with the Edgewood Waterfront Preservation Association in the preservation of Stillhouse Cove. Sponsored by Councilman Stycos and Councilwoman Lee.** [click to view]

## IV. REPORT OF COMMITTEES

### PUBLIC WORKS COMMITTEE

**(Councilman Mario Aceto, Chair)**

**Resolution to petition the General Assembly to reimburse the City of Cranston for the cost of emergency personnel to deal with the flooding from Oaklawn Ave. and Dean Parkway. Sponsored by Councilman Archetto.** [click to view[

**11-13-1 Ordinance in amendment of Title 9.8 of the Code of the City of Cranston,**

**2005, entitled "Offenses Relating to Property" (Tree Pruning and Removal Notice).** [click to view]

**Sewer Connection Agreement between LFG Genco, LLC and City of Cranston** [click to view]

## FINANCE COMMITTEE
**(Councilman Steven A. Stycos, Chair)**

**Annual City Audit Report by Braver, PC for the Fiscal Year ended June 30, 2013** [click to view part 1] [click to view part 2]

**9-13-01 Ordinance in amendment of Chapter 3.92 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Incentive Reform Commercial Five Year). As amended in Finance Committee 12/5/2013.** [click to view]

**Mayoral nomination of Susan Stenhouse as Director of Senior Services.**

**Resolution urging the Mayor to establish a Sidewalk Program. Co-Sponsored by Councilwoman Lee and Councilmen Stycos & Archetto. As amended in Public Work Committee 12/2/2013.** [click to view]

**11-13-4 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled 'Revenue and Finance' (Real Property Tax Exemption for Elderly and Handicapped).** [click to view]

**Resolution Loan Order of the City of Cranston Approving the Financing of Upgrades and Renovations to the City's Sewer System, Including Gravity Lines, Force Mains, Pump Stations and the Treatment Plant and all Preliminary and Incidental Expenses and Approving the Issuance of Wastewater System Revenue Bonds and Notes Therefore in the Amount not to Exceed $25,000,000.** [click to view]

**Resolution Authorizing Real Estate and Tangible Tax Abatements.**

**Resolution Authorizing Motor Vehicle Tax Abatements.**

**Tax Interest Waiver Approvals** [click to view]
**Tax Interest Waiver Denials** [click to view]

## ORDINANCE COMMITTEE
**(Council Majority Leader Paul H. Archetto, Chair)**

**11-13-2 Ordinance in amendment of Title 10, Chapter 12.260 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic, One Way-Streets-Intersections-Enumerated' (Poplar Dr, Cypress Dr. and Garden City Dr.).** [click to view] [click to view staff report]

**11-13-3 Ordinance in amendment of Title 10, Chapter 32.030 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic, Multi-Way Stop Intersections-Enumerated' (Garden City Dr., Poplar Dr. and Garden Ct.).**

[click to view] [click to view staff report]

**SAFETY SERVICES & LICENSES COMMITTEE**
**(Councilman Richard D. Santamaria, Jr., Chair)**

**TRANSFER OF CLASS A RETAIL ALCOHOLIC BEVERAGE – NEW**
***From: C2TL Liquors Inc*** 811 Park Ave.
***d/b/a/ Capital Liquors***

***To: KHS Inc*** 811 Park Ave.
***d/b/a Capital Liquors***

**08-13-4 Ordinance in amendment of Title 5.54 of the Code of the City of Cranston, 2005, Entitled Business License and Regulations (Itinerant Food Vendors). As amended in Committee 12/2/2013.** [click to view]

**CLAIMS COMMITTEE**
**(Councilwoman Sarah Kales Lee, Chair)**

**Report of settled claims *(Informational purposes only)*:** None

## V. PUBLIC HEARINGS
(open to any matters)

## VI. ELECTION OF CITY OFFICIALS

## VII. REPORT OF CITY OFFICERS

***November 2013 Sewer Connection report.*** [click to view]

## VIII. EXECUTIVE COMMUNICATIONS

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Cranston Fire Department:**
**Deputy Chief Leo Kennedy, Request to be placed on pension roll effective January 2, 2014.**

**Capt. James Dawber, Request for continuation in service.**

## IX. COUNCIL PRESIDENT COMMUNICATIONS

## X. COUNCIL MEMBER COMMUNICATIONS

## XI. OLD BUSINESS

**Executive Session pursuant to RIGL 42-46-5(a)(2) Pending Litigation**
**RI Builders Association v. City of Cranston**

## XII. INTRODUCTION OF NEW BUSINESS*

***(for informational purposes. All new business is referred to Committee for public hearing)**

**12-13-01 Ordinance Ratifying the Attached Memorandum of Agreement Between the City of Cranston and the Teamsters Local Union 251 (Workforce Solutions of Providence/Cranston) Sponsored by Mayor Fung.** [click to view]

**12-13-02 Ordinance Ratifying the Attached Memorandum of Agreement Between the City of Cranston and the Teamsters Local Union 251 (Clerk Class Position) Sponsored by Mayor Fung.** [click to view]

**12-13-03 Ordinance in amendment of Title 5, Chapter 68 of the Code of the City of Cranston, 2005, entitled "Tobacco Dealers" (Cigar Sales Regulated).** [click to view]

**Tax Incentive Application 5 year Commercial: Café Itri, 1686 Cranston Street**
**Raymond F. Coletta & Gregory P. Spremulli**

**National Grid Pole and Verizon Joint Pole Location Request: Sharpe Drive .**
[click to view]

## XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

***Informational only – no further action pursuant to Council Rule 25:***

**10-13-2S Ordinance ratifying the IBPO (International Brotherhood of Police Officers) Contract, Local Union 301 (FY 2013-2016). Denied in Committee 11/14/2013.**

**(Note 10-13-1S Contract for the FY 2012-2013 listed in error on November 25, 2013 docket)**

**2014 Cranston Municipal Court Sessions Schedule** [click to view]

The City Council's next regular monthly meeting will be held on **Monday, January 27, 2014**

**Maria Medeiros Wall, JD, City Clerk**