



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**

(All matters listed are subject to final action unless otherwise noted\*)

**MONDAY, NOVEMBER 25, 2013 AT 7:00 P.M**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Condolence Citation to the Family of the late Marie G. Tomlins  
on her passing on October 28, 2013.**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**Resolution Authorizing the City to Apply for a Department of Environmental  
Management Matching Grant of up to \$400,000 to design and build full service locker  
rooms facilities at Cranston Stadium. Sponsored by Councilman Santamaria.**

[\[click to view\]](#)

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

(Councilman Steven A. Stycos, Chair)

**Resolution authorizing Real Estate and Tangible Tax Abatements for: *79 Gladstone St.  
and 2206 Broad St* [\[click to view\]](#)**

**Resolution Authorizing Real Estate and Tangible Tax Abatements. [\[click to view\]](#)**

**Resolution Authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)**

**Tax Interest Waiver Approvals** [\[click to view\]](#)

**Tax Interest Waiver Denials** [\[click to view\]](#)

**10-13-02 Ordinance ratifying the School Committee's Collective Bargaining Agreement with RI Council 94, AFSCME, AFL-CIO Cranston Public School Employees Local 2044, School Secretarial Unit (Fiscal Years 2013-2014).** [\[click to view\]](#)

**SAFETY SERVICES & LICENSES COMMITTEE**  
(Councilman Richard D. Santamaria, Jr., Chair)

**Transfer of Class Liquor License - NEW  
FROM CLASS B LIMITED - TO CLASS BV FULL - (NEEDS FULL COUNCIL)**  
*Tommy's Pizza* 870 Oaklawn Ave.

**Appeal of restricted hours for Taco Bell** 1102 Cranston St.

**CLAIMS COMMITTEE**  
(Councilwoman Sarah Kales Lee, Chair)

**Report of settled claims (*Informational purposes only*):** Curtis Mathieu \$133.32 property damage; Kelvin Alsina \$1,318.77 property damage; Lucy A. Arenas \$32.08 property damage.

**V. PUBLIC HEARINGS**  
(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**Juvenile Hearing Board:**

**Member Reappointments term ending December 1, 2016**  
**Raymond Coia, Esq., Chair**  
**Joseph Marocco**  
**David Gilligan, Esq.**

**Alternate Reappointments: Term ending December 1, 2014**  
**Judy Fox, Esq.**  
**Kristen E. Haroian**  
**Pamela T. Schiff**

**VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Cranston Fire Department. Lt. Kevin Ansley, Request to be continued in service.**

**Solicitor’s Opinion on City Committee and Council Jurisdiction/Authority to Ratify Collective Bargaining Agreements.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

**11-13-1 Ordinance in amendment of Title 9.8 of the Code of the City of Cranston, 2005, entitled “Offenses Relating to Property” (Tree Pruning and Removal Notice).** [\[click to view\]](#)

**11-13-2 Ordinance in amendment of Title 10, Chapter 12.260 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic, One Way Streets-Intersections-Enumerated” (Poplar Dr, Cypress Dr. and Garden City Dr.).** [\[click to view\]](#)

**11-13-3 Ordinance in amendment of Title 10, Chapter 32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic, Multi-Way Stop Intersections-Enumerated” (Garden City Dr., Poplar Dr. and Garden Ct.).** [\[click to view\]](#)

**11-13-4 Ordinance in amendment of Title 3 of the Code of the City of Cranston 2005, entitled “Revenue and Finance” (Real Property Tax Exemption for Elderly**

and Handicapped). [\[click to view\]](#)

**Resolution loan order of the City of Cranston approving the financing of upgrades and renovations to the City's Sewer System, including gravity lines, force mains, pump stations and the treatment plant and all preliminary and incidental expenses and approving the issuance of wastewater system revenue bonds and notes therefore in an amount not to exceed \$25,000,000. [\[click to view\]](#)**

**Request from National Grid for joint pole location at Arbor Dr. [\[click to view\]](#)**

**Claims:**

**Roberto Ramirez; Property damage; October 16, 2013**

**Stephen & Francine Beranbaum; Property damage; November 11, 2013**

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**8-13-7 Ordinance in amendment of Title 10, Chapter 40 of the Code of the City of Cranston, 2005, entitled "Traffic Regulations for Specific Streets" (Crosswalk Gansett Ave., North Side of its intersection with \*Appleton Berkley St.). [\[click to view\]](#) Vetoed by Mayor 11/1/2013.**

***Information only – no further action:***

**10-13-1S Ordinance ratifying the IBPO (International Brotherhood of Police Officers) Contract, Local Union 301 (FY 2012-2013). (Tabled 10/17/2013). [\[click to view\]](#)**

**2014 Cranston Municipal Court Sessions Schedule [\[click to view\]](#)**

The City Council's next regular monthly meeting will be held on **Monday, December 16, 2013.**

**Maria Medeiros Wall, JD, City Clerk**