



## CITY OF CRANSTON BUDGET PUBLIC HEARING

### NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with the Home Rule Charter and Section 6.08, I hereby call a special meeting of the City Council to be held on **Wednesday, April 3, 2013 at 6:30 p.m.**, in the Council Chambers, 869 Park Ave., Cranston, RI at which meeting the following items of business shall be transacted:

- Public Hearing relative to the Operating and Capital Budget for the City of Cranston for the Fiscal Year July 1, 2013 – June 30, 2014, Appropriation Ordinance, Capital Budget and Capital Improvement Program for the four (4) fiscal years thereafter, and Ordinance establishing salaries of officers and employees of the City of Cranston pursuant to Chapters 5 and 6 of the Home Rule Charter; Resolution levying and ordering the assessment and collection of a tax on ratable real estate and tangible personal property pursuant to Section 6.11 of the Home Rule Charter; Ordinance in amendment of Title 13 of the Code of the City of Cranston entitled 'Public Services' (Sewers).

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 26<sup>th</sup> day of March, 2013.

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/s/ John E. Lanni, Jr., Council President

Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date."

## CERTIFICATION

I hereby certify that a true copy of the attached Call of a special meeting of the City Council to be held on Wednesday, April 3, 2013 at 6:30 P.M. in the Council Chambers, City Hall, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 26<sup>th</sup> day of March, 2013 to the addresses listed below.

Council President John E. Lanni, Jr.  
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[Ritaj10@yahoo.com](mailto:Ritaj10@yahoo.com)

Councilman Paul Archetto  
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Councilman Michael W. Favicchio  
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Councilwoman Sarah Kales Lee  
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Mario Aceto  
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Council Vice-President Michael J Farina  
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Cranston, RI 02921  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees