



***AMENDED**

CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET

MONDAY, JUNE 27, 2011 AT 7:00 P.M

COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Robin Muksian-Schutt, Director of Administration

**Cranston High School West "Falcons" Boys Varsity Baseball
2010-2011 Division 1 State Champions**

II. PUBLIC HEARINGS

(limited to docketed matters)

III. RESOLUTIONS

Resolution re-dedicating the Itri Square Monument. Sponsored by Councilman Santamaria.

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE

(Emilio L. Navarro, Chair)

Resolution requesting that the Mayor conduct a traffic study on Peveril Road and Derbyshire Road for traffic calming measures. [\[click here to view\]](#)

Resolution in support of Extended Producer Responsibility. [\[click here to view\]](#)

FINANCE COMMITTEE
(Vice-President Robert J. Pelletier, Chair)

Tax Interest Waiver Approvals as recommended by City Treasurer.

Tax Interest Waiver Denials as recommended by City Treasurer.

Resolution authorizing Motor Vehicle Tax Abatements

Advice and Consent of Mayor's appointment of William McKenna as Cranston Fire Chief.

Advice and Consent of Mayor's appointment of Christopher Rawson as Cranston City Solicitor.

4-11-4 Ordinance ratifying School Committee's collective bargaining agreement with the Teachers Assistants/Bus Aides and Technical Assistants Unit (School Years 2010-2011 -- 2012-2013). [\[click here to view\]](#)

5-11-2 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Assessment Board of Review Compensation). [\[click here to view\]](#)

5-11-1 Ordinance of the City Council in amendment of Title 5 of the Code of the City of Cranston, 2005, entitled "Business License" (Tobacco License Fee). [\[click here to view\]](#)

Resolution urging the Governor to openly bid for debit card services used by the State of Rhode Island. (As amended in Committee 6/16/2011). [\[click here to view\]](#)

Tax Incentive Application for 1591 Cranston St., LLC and Dr. John Volpe for Five Year Commercial Tax Incentive. [\[click here to view\]](#)

ORDINANCE COMMITTEE
(Paul H. Archetto, Chair)

Resolution supporting legislative amendments to protect Rhode Island's Cities and towns and their public officials/employees. [\[click here to view\]](#)

CLAIMS COMMITTEE
(Steven A. Stycos, Chair)

Ratification of settled claims: Hennessy & Walker Attorneys for Hartford Insurance \$2,441.74 auto damage; Jeremy & Reni Grimes \$300.00 property damage; Progressive Insurance for Say Vy \$3,570.07 auto damage.

V. PUBLIC HEARINGS

(open to any matters)

VI. ELECTION OF CITY OFFICIALS

Library Board of Trustees:

Re-Appointments: Nancy M. Davis-O'Hara;
Henry Priest and
Frank Montanaro

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Report from Finance Director on hourly rate for legal counsel for School Department.

Request to be placed on pension

- Deputy Chief Marc W. Beaulieu, Cranston Fire Department

Request to be continued in service for one year:

- Acting Chief William M. McKenna, Cranston Fire Department.
- Captain Robert Croce, Cranston Fire Department
- *Stephen Croft, Cranston Fire Department

Suit File Settled by the Law Department: Joseph Pisaturo & Sally D'Agostino and their attorney Michael Pisaturo \$8,500.00 property damage.

IX. COUNCIL PRESIDENT COMMUNICATIONS

- Johnson & Wales Letter – Update from Administration to recent meeting
- Update on Inter-Jurisdictional Agreements for sewers
- Mayoral Academy update and financials to date
- Appointment to School Committee's Bus Privatization Committee

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Santamaria: School Department legal fees

XI. OLD BUSINESS

Mayor's Progress Report on Resolution No. 2010-77, Passed November 22, 2010.
Urging the Mayor to Take All Necessary Steps to Enter into and Execute an Agreement with the State of Rhode Island for State and Federal Funding of the Cranston Street Enhancement Project.

XII. INTRODUCTION OF NEW BUSINESS

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Conservation Easement for 684 Natick Ave. (Awaiting Executed Copy)[\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, July 25, 2011 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk