

**CITY OF CRANSTON**

**RHODE ISLAND**

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

**In Accordance with Section 3.07 of the Home Rule Charter and, Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on**

**Monday, May 10, 2010 @ 7 p.m.**

**Council Chambers**

**869 Park Avenue**

**Cranston, R.I. 02910**

**Approval of the Mayor's proposed tax increase over cap**

**Ordinance no. 03-10-3 Diesel Emission Reduction**

**Mayor Disapproved April 29, 2010**

**4-10-1S Ordinance ratifying the IBPO (International Brotherhood of Police Officers) Contract, Local Union 301 (FY 2008-2009) and (FY 2009-2012).**

**I hereby request the City Clerk to notify all Council members of the Call of the special meeting.**

**Executed at Cranston, Rhode Island, this \_\_\_\_\_ day of \_\_\_\_\_.**

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**John E. Lanni, Jr., Council President**

## **CERTIFICATION**

**I hereby certify that a true copy of the attached Call of a special meeting of the City Council to be held on Monday, May 10, 2010 at 7:00 P.M. in the Council Chambers, City Hall, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the \_ 3rd\_ day of May, 2010 to the addresses listed below.**

**Council President John E. Lanni, Jr. Councilman Terence Livingston**

**111 Woodview Dr. 28 Tucker Ave**

**Cranston, RI 02920 Cranston, RI 02905**

**Ujohn.lanni@yahoo.comUT TUTerry@livingstonlaw.usUT**

**Councilman Anthony J. Lupino Councilman Emilio L. Navarro**

**15 Black Oak Court 61 Autumn St.**

**Cranston, RI 02921 Cranston, RI 02910**

**TUtlupino@cox.netUT TUNavarro\_emilio@hotmail.comUT**

**Councilman Richard Santamaria Councilman Robert Pelletier**

**20 Burr St. 81 Laconia Rd.**

**Cranston, RI 02920 Cranston, RI 02920**

**TURitatj10@yahoo.comUT robpelletier1@verizon.net**

**Councilman Mario Aceto Councilman Paul Archetto**

**152 Locust Glen Dr.    359 Princess Ave.**  
**Cranston, RI 02920    Cranston, RI 02920**  
**maceto@hess.com    Parchetto@ccri.edu**  
**maceto79@aol.com**

**Councilwoman Michelle Bergin-Andrews**  
**280 Summit Dr.**  
**Cranston, RI 02920**  
**Michelle@andrewslawoffices.com**

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**Rosalba Zanni**  
**Assistant City Clerk/Clerk of Committees**