

***AMENDED**

**DOCKET
of the
CRANSTON CITY COUNCIL**

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, OCTOBER 26, 2009 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

II. PUBLIC HEARINGS

(limited to docketed matters including Ordinance 8-09-4 in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Davis Ave. and Summer St.). As amended 10/5/2009.

Citations to CLCF Gals Softball Slow Pitch 2009 RI State Champions.

III. DOCKETED RESOLUTIONS

Resolution Creating a Committee to Study and Make a Recommendation

Concerning the Feasibility of Creating a Dog Park in the City of Cranston.

Co-Sponsored by Councilmen Lupino and Aceto .

Resolution Requesting Installation of Street Light on Glenview Drive.

Sponsored by Councilwoman Bergin-Andrews

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Anthony J. Lupino, Chair)

8-09-11 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled “Health and Safety” (Foreclosure Requirements for Owner Occupied Residential Properties).

8-09-12 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled “Health and Safety” (Foreclosure Requirements for Rental Properties).

FINANCE COMMITTEE

(Emilio L. Navarro, Chair)

Resolution Authorizing Real Estate Tax Abatements.

Resolution Authorizing Motor Vehicle Tax Abatements.

Tax Interest Waiver Approvals as recommended by City Treasurer.

8-09-8 Ordinance in amendment of Chapter 2.80 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Retirement Allowance for Retired City Employees).

Bids for:

Sale of 1090 Cranston St. property

Sale of 1081 Pontiac Ave. property

Sale of Melody Lane (Plat 16, Lots 1332 & 1335) property

Sale of Farmington Ave. (Plat 7, Lots 244, 212, 202, 245 & 3790) property

(Awaiting Appraisals from Tax Assessor)

SAFETY SERVICES & LICENSES COMMITTEE

(Richard D. Santamaria, Jr., Chair)

8-09-1 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the

City of Cranston, 2005, Entitled "Motor Vehicles & Traffic" (Chestnut Hill Ave. and Laurel Hill Ave.).

8-09-2 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the

City of Cranston, 2005, Entitled "Motor Vehicles & Traffic" (West Blue Ridge and Summit Dr.).

8-09-3 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Garland Ave. and Spenstone Rd.).

8-09-4 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Davis Ave. and Summer St.). As amended 10/5/2009.

***CLAIMS COMMITTEE**

(Michelle Bergin-Andrews, Chair)

Ratification of settled claims for: Michael McDonald \$191.73, Jacqueline, William and Jae Pezzullo \$775.00, Cristina Figueiredo \$185.58 and Michael J. Seebeck \$199.50.

V. ELECTION OF CITY OFFICIALS

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants etc. pursuant to Charter Section

15.05.

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Livingston:

Summary of Breakdown from Audit Team of Cost for Basic Education Program.

Councilman Aceto: Natick Avenue Engineering Study follow-up report

Administration's report on possible Dog Park locations

Councilman Lupino: School Performance Audit.

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Appeal from Powers Pub from Safety Services Oct. 5, 2009.

**Laborer's Local 1322 CBA July 1, 2009 to June 30, 2012 and MOA
(Awaiting Executed copy).**

**Ordinance 7-09-5 Authorizing the Purchasing Agent to lease a portion
of
155 Gansett Ave. (Peter Pastore Youth Center) (Revised Lease
received).**

**Ordinance no. 2009-43 In Amendment of Chapter 10.32 of Title 10,
South
Comstock Pkway and Olney Arnold Rd. Correction of scrivner's
error Section .0920 to .020.**

XIII. PUBLIC HEARINGS

(open to any matters)

**The City Council's next regular monthly meeting will be on Monday,
NOVEMBER 23, 2009 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk