

**DOCKET**

**of the**

**CRANSTON CITY COUNCIL**

**Council Chambers, 869 Park Ave., Cranston, RI**

**TUESDAY, MAY 26, 2009 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. PUBLIC HEARINGS  
(limited to docketed matters)**

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**III. DOCKETED RESOLUTIONS**

**Resolution Urging the General Assembly to Support the Designation  
of State**

**Route 37 as “The Potters Field Memorial Highway”. Sponsored by**

**Council**

**Vice-President Livingston.**

**Resolution in Support. of Pending Legislation Pertaining to "Sex Offender**

**Registration and Notification" S 928, S 930, H5749 and H5743.**

**Sponsored by**

**Councilmen Lupino, Aceto, Navarro, Archetto, Pelletier, Santamaria,**

**Councilwoman Bergin-Andrews, Council Vice-President Livingston and**

**Council President Lanni.**

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**IV. REPORT OF COMMITTEES**

**ORDINANCE COMMITTEE**

**(Anthony J. Lupino, Chair)**

**5-09-1S Ordinance authorizing the Purchasing Agent to sell property located at**

**1090 Cranston St., (Hamilton Building).**

**5-09-2S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Scituate Ave. and Castleton Dr. (AP 27/4, Lot 2).**

**5-09-3S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Melody Lane (AP 16/4, Lot 1335).**

**5-09-4S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Melody Lane (AP 16/4, Lot 1332).**

**5-09-5S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**41 Heath Ave. (former Sanders School).**

**5-09-6S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Heath Ave. (Sanders School Playground).**

**5-09-7S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Farmington Ave. (AP 7/2, Lot 244).**

**5-09-8S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Farmington Ave. (AP 7/2, Lot 212).**

**5-09-9S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Farmington Ave. (AP 7/2, Lot 202).**

**5-09-10S Ordinance authorizing the Purchasing Agent to sell property**

**located at**

**Farmington Ave. (AP 7/2, Lot 245).**

**5-09-11S Ordinance authorizing the Purchasing Agent to sell property located at**

**Farmington Ave. (AP 7/2, Lot 3790).**

**5-09-12S Ordinance authorizing the Purchasing Agent to sell property located at**

**1081 Pontiac Ave. (formerly the Wonderland Early Learning Center).**

## **FINANCE COMMITTEE**

**(Emilio L. Navarro, Chair)**

**Resolution Authorizing Motor Vehicle Tax Abatements.**

**Tax Interest Waiver Approvals as recommended by City Treasurer.**

## **PUBLIC WORKS COMMITTEE**

**(Mario Aceto, Chair)**

**Natick Ave. Engineering Study.**

## **SAFETY SERVICES & LICENSES COMMITTEE**

**(Richard D. Santamaria, Jr., Chair)**

**3-09-2 Ordinance in amendment of Chapter 17.64.010 of the Code of**

**the City of Cranston, entitled “Off Street Parking”.**

**CLAIMS COMMITTEE**

**(Michelle Bergin-Andrews, Chair)**

**Ratification of settled claims of: Citizens Bank \$1,850; Paul Bailey’s Chrysler \$374.29; Connetta’s Mobile Home Park \$2,750; Jim Richardson \$250; Jacqueline, William and Jae Pezzullo \$775; Ferdinand Franco \$300; Steven Botelho \$212.95; John Lamantia \$196.05; Larry Hammond \$296.23; Robert Harootunian \$151.63; Robert Harootunian \$156.42; Elena Yates Harootunian \$155.22; David Stickel \$45.28; D & H Auto Group for Daniel Tennett \$1,321.11; Cosmo Cambio \$97.91; Chris Freelove \$63.43; Charlene Centracchio \$300.**

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**V. ELECTION OF CITY OFFICIALS**

**Board of Canvassers: Re-appointment of Edmund Lemoi**

**Zoning Board of Review: Re-appointment Steven Minicucci, 2nd Alternate**

**Personnel Appeals Board: Appointment of Donna M. Peluso**

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**VI. REPORT OF CITY OFFICERS**

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## **VII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants etc. pursuant to Charter Section**

**15.05.**

**Request to be placed on pension COMMANDER KEVIN LYNCH, Cranston**

**Police Department.**

**Request to be placed on pension COLONEL STEPHEN MCGRATH, Cranston**

**Police Department.**

**Request to be continued in service for one year STEPHEN CROFT, Cranston**

**Fire Department.**

**Request to be continued in service for one year DEPUTY CHIEF PAUL REED,**

**Cranston Fire Department.**

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## **VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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## **IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston**

**Summary of Breakdown from Audit Team of Cost for Basic Education Program.**

**Councilman Pelletier: Phase-Out line for Natick Ave.**

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

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**XIII. PUBLIC HEARINGS**

**(open to any matters)**

**The City Council's next regular monthly meeting will be on Monday,**

**June 22, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**