

**CITY OF CRANSTON**

**RHODE ISLAND**

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

**2009- 2010 BUDGET ADOPTION**

**In Accordance with the Home Rule Charter and Section 3.07 thereof, I hereby call a special meeting of the City Council to be held on Tuesday, May 12, 2009 at 6:30 P.M. in Council Chambers, City Hall, 869 Park Ave., Cranston, RI at which meeting the following items of business shall be transacted:**

- Consideration and action on the Operating Budget and Appropriation Ordinance, Capital Budget and Capital Improvement Program pursuant to Chapter 6 of the Home Rule Charter.**
- Consideration and action on Resolution levying and order the assessment and collection of a tax on ratable real estate and tangible personal property pursuant to Section 6.11 of the Home Rule Charter and Ordinance fixing the date when taxes are assessed and due and payable.**
- Consideration and action on any other related Ordinances and Resolutions pertaining to the City of Cranston's budget.**

**I hereby request the City Clerk to notify all Council members of the Call of the special meeting.**

**Executed at Cranston, Rhode Island, this 7th day of May, 2009.**

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***/s/* John E. Lanni, Jr., Council President**

**CERTIFICATION**

I hereby certify that a true copy of the attached Call of a special meeting of the City Council to be held on Tuesday, May 12, 2009 at 6:30 P.M. in the Council Chambers, City Hall, Cranston, R.I. was delivered via electronic mail on the \_ 7th \_day of May, 2009 and regular mail, postage prepaid to the addresses listed below.

**Council President John E. Lanni, Jr. Councilman Terence Livingston**

**111 Woodview Dr. 28 Tucker Ave**

**Cranston, RI 02920 Cranston, RI 02905**

**Ujohn.lanni@yahoo.comUT TTerry@livingstonlaw.usUT**

**Councilman Anthony J. Lupino Councilman Emilio L. Navarro**

**15 Black Oak Court 61 Autumn St.**

**Cranston, RI 02921 Cranston, RI 02910**

**TUtlupino@cox.netUT TUNavarro\_emilio@hotmail.comUT**

**Councilman Richard Santamaria Councilman Robert Pelletier**

**20 Burr St. 81 Laconia Rd.**

**Cranston, RI 02920 Cranston, RI 02920**

**TURitatj10@yahoo.comUT Rpelletier1@verizon.net**

**Councilman Mario Aceto Councilman Paul Archetto**

**152 Locust Glen Dr. 359 Princess Ave.**

**Cranston, RI 02920 Cranston, RI 02920**

**acetocitywide@gmail.com Parchetto@ccri.edu**

**MAceto@CranstonRI.org**

**Councilwoman Michelle Bergin-Andrews**

**280 Summit Dr.**

**Cranston, RI 02920**

**Michelle@andrewslawoffices.com**

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**/s/ Rosalba Zanni**

**Assistant City Clerk/Clerk of Committees**