

# **CITY OF CRANSTON**

## **BUDGET PUBLIC HEARING**

### **NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

**In Accordance with the Home Rule Charter and Section 6.08, I hereby call a special meeting of the City Council to be held on Thursday, April 2, 2009 at 6:30 p.m., in Cranston High School East Auditorium, 899 Park Avenue., Cranston, RI at which meeting the following items of business shall be transacted:**

- Resolution forming a committee comprised of Cranston businesses to assist the City in recruiting new businesses to the City.**
- Public Hearing relative to the Operating and Capital Budget for the City of Cranston for the Fiscal Year July 1, 2009 – June 30, 2010, Appropriation Ordinance, Capital Budget and Capital Improvement Program for the four (4) fiscal years thereafter, and Ordinance establishing salaries of officers and employees of the City of Cranston pursuant to Chapters 5 and 6 of the Home Rule Charter; Resolution levying and ordering the assessment and collection of a tax on ratable real estate and tangible personal property pursuant to Section 6.11 of the Home Rule Charter**

**I hereby request the City Clerk to notify all Council members of the Call of the special meeting.**

**Executed at Cranston, Rhode Island, this 30th day of March, 2009.**

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**/s/ John E. Lanni, Jr., Council President**

**Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**

## **CERTIFICATION**

**I hereby certify that a true copy of the attached Call of a special meeting of the City Council to be held on Thursday, April 2, 2009 at 6:30 P.M. in the Cranston High School East Auditorium, 899 Park Ave., Cranston, R.I. was delivered via electronic mail on the \_ 31st \_day of March, 2009 and regular mail, postage prepaid to the addresses listed below.**

**Council President John E. Lanni, Jr. Councilman Terence Livingston**

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**Ujohn.lanni@yahoo.comUT TTerry@livingstonlaw.usUT**

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**15 Black Oak Court 61 Autumn St.**

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**Councilman Richard Santamaria Councilman Robert Pelletier**

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**Councilman Mario Aceto Councilman Paul Archetto**

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**Councilwoman Michelle Bergin-Andrews**

**280 Summit Dr.**

**Cranston, RI 02920**

**Michelle@andrewslawoffices.com**

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**/s/ Rosalba Zanni**

**Assistant City Clerk/Clerk of Committees**