

**\*AMENDED**

**DOCKET**

**of the**

**CRANSTON CITY COUNCIL**

**Council Chambers, 869 Park Ave., Cranston, RI**

**MONDAY, JANUARY 26, 2009 at 7 p.m.**

**Council President John E. Lanni, Jr., Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. PUBLIC HEARINGS  
(limited to docketed matters)**

**III. DOCKETED RESOLUTIONS**

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**IV. REPORT OF COMMITTEES**

**ORDINANCE COMMITTEE**

**(Anthony J. Lupino, Chair)**

**7-08-2 Ordinance in amendment of Title 17 of the Code of the City of**

**Cranston, 2005, entitled “Zoning” (Definitions). Referred without Recommendations 1/15/2009.**

**12-08-3 Ordinance in amendment of Chapter 2.40.130 of the Code of the City**

**of Cranston, 2005, entitled “Administration and Personnel” (Municipal Court Auxiliary Judge).**

**12-08-4 Ordinance in amendment of Chapter 2.40.040 of the Code of the City**

**of Cranston, 2005, entitled “Administration and Personnel” (Municipal Court Clerk – Appointment and Duties).**

**12-08-5 Ordinance in amendment of Chapter 2.40.020 of the Code of the City**

**of Cranston, 2005, entitled “Administration and Personnel” (Municipal Court Judges).**

**12-08-11 Ordinance in amendment of Chapter 17.16 of the Code of the City of Cranston, 2005, entitled “Zoning” (Special Flood Hazard Districts).**

## **FINANCE COMMITTEE**

**(Emilio L. Navarro, Chair)**

**Resolution Authorizing Real Estate Tax Abatements.**

**Resolution Authorizing Motor Vehicle Tax Abatements.**

**12-08-6 Ordinance in amendment of Chapter 2.40.120 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Municipal Court – Compensation).**

**Mayor’s Advice and Consent of:**

- **Anthony Cipriano, City Solicitor**
- **Robert F. Strom, Director of Finance**
- **Lawrence J. DiBoni, Director of Economic Development**
- **David J. Maher, Director of Community Development**
- **Stanley F. Pikul, Building Official**

**PUBLIC WORKS COMMITTEE**

**(Mario Aceto, Chair)**

**12-08-1 Ordinance in amendment of Title 13 of the Code of the City of**

**Cranston, 2005, entitled “Public Services”**

**SAFETY SERVICES & LICENSES COMMITTEE**

**(Richard D. Santamaria, Jr., Chair)**

**12-08-2 Ordinance in amendment of Title 5.40.090 of the Code of the City of**

**Cranston, 2005, entitled “Hawkers and Peddlers**

**Generally”**

**(Hawkers License).**

**12-08-8 Ordinance in amendment of Chapter 10.32 of the Code of the City of**

**Cranston, 2005, entitled “Motor Vehicles and Traffic”**

**(Through**

**Trucking – North View Ave.).**

**12-08-9 Ordinance in amendment of Chapter 10.12 of the Code of the City of**

**Cranston, 2005, entitled “Motor Vehicles and Traffic” (Julia**

**St.-**

**High School Ave. and Legion Way).**

**12-08-10 Ordinance in amendment of Chapter 10.40 of the Code of the City of**

**Cranston, 2005, entitled “Motor Vehicles and Traffic” (No**

**Parking –**

**Springwood St.).**

## **CLAIMS COMMITTEE**

**(Michelle Bergin-Andrews, Chair)**

**Ratification of settled claims for: Julie Bueno and Attorney Mark Gemma \$3,000; John DelBonis \$219.45; Jacqueline, William and Jae**

**Pezzullo \$775; Grace Galea and Attorney Michael Pezzullo \$3,000.**

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## **V. ELECTION OF CITY OFFICIALS**

**Board of Contract & Purchase**

**Council President: Mark Perrotti**

**Majority Leader: Frederick Ferrandi**

**Architects and Engineers - Majority vote for a Council representative**

**Audit Committee - Majority vote for a Council representative**

**\*Charter Review Commission – Frank Donahue (Councilman Santamaria**

**Ward 5 appointment)**

**Personnel Appeal Board : Raymond Lawson (Councilman Santamaria)**

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## **VI. REPORT OF CITY OFFICERS**

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## **VII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants etc. pursuant to Charter Section**

**15.05.**

**Request to be placed on pension Deputy Chief DAVID K. PURVIS,**

**Cranston**

**Fire Department.**

**Request to be placed on pension VINCENT A. MATRUMALO,**

**Cranston Fire**

**Department.**

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**VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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**IX. COUNCIL MEMBER COMMUNICATIONS**

**Councilman Livingston:**

**Update regarding preservation of Rolfe St. Cannons**

**Councilman Lupino**

**Sockanosset Crossroad and New London Ave. traffic study.**

**Natick Ave. Engineering Study Report.**

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**X. OLD BUSINESS**

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**XI. INTRODUCTION OF NEW BUSINESS**

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**XII. MISCELLANEOUS BUSINESS ON  
CLERK'S DESK**

**November 4, 2008 Bond Referendum Dec. 19, 2008 letter from  
Canvassing Authority**

**America the Beautiful Tree Grant Program**

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**XIII. PUBLIC HEARINGS**

**(open to any matters)**

**The City Council's next regular monthly meeting will be on Monday,  
February 23, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD,  
City Clerk**