



EAST GREENWICH TOWN COUNCIL AGENDA (For Decision)

Monday, June 8, 2009

7:00 PM – Council Chambers

Town Hall – 125 Main Street

In the event of an overflow crowd, this meeting will be moved to the Swift Gym.

Council Members: MBI, HVB, RPB, MSK, MS

Staff Members: WSJr., PC, LB, KR, LW, EM, CB, DD, WH, WS, JD

Others:

Pledge of Allegiance to the American Flag

Proclamation ~ Rhode Island Colonial Navy Day, June 11, 2009.

Citations ~ East Greenwich High School Decathlon Team.

1) TOWN COUNCIL MINUTES

May 27, 2009 (Regular & Executive Session)

June 3, 2009 (Work Session)

2) REPORTS AND COMMUNICATIONS

a. Public Comment – 15 minute limit (ITEMS **NOT** ON THE AGENDA)

b. Fields Committee

c. Building Committee

3) PUBLIC HEARING (BOARD OF LICENSE COMMISSIONERS)

a. Application for Transfer of Class BVL to Class BV liquor license:

DiMare Seafood Marketplace, LLC

2706 South County Trail, East Greenwich, RI 02818

b. Consideration to reduce the cap on Class BV liquor licenses from 27 to 26.

c. Application for Class BVL liquor license:

Giuseppe's Take and Bake Pizza

333 Main Street, East Greenwich, RI 02818



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3A) PUBLIC HEARING

- a. Approval of application for Second Hand Dealer license:

Pre Amble, Inc. Consignment
575 Main Street, East Greenwich, RI 02818

4) CONSENT CALENDAR

- a. Approval of award of bid to JJ Gregory & Son, Inc. for the purchase of stainless steel sand spreader in the amount of \$19,701.

- b. Approval of application for Holiday Sales License:

Pre Amble, Inc. Consignment
575 Main Street, East Greenwich, RI 02818

- c. Approval of application for Drain Layers Permit:

Luca Construction, LLC
PO Box 180, Foster, RI 02825

5) OLD BUSINESS

- a. Health Insurance
- b. Police Chief Contract

6) NEW BUSINESS

- a. Approval of BJA (Bureau of Justice Assistance) grant application review.
- b. First Reading and Introduction of an ordinance to change the zoning on AP3 lot 73 and lot 76 from Commercial Downtown CD-1 to Commercial Downtown CD-2, for the purposes of developing the site for a Walgreen's Retail Pharmacy.
- c. Consideration of the Town Council's opposition to House Bill 2009 H 5123; An Act Relating to Property – Mortgage Foreclosure and Sale.
- d. Consideration of House Bill 6205, House Bill 6214 and Senate Bill 0946.
- e. Reappointment of member to Kent County Water Authority Board of Directors for a ten year term from 7/27/09 to 7/27/2019.



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- 7) TOWN MANAGER'S REPORTS
- 8) COUNCIL COMMENTS
- 9) PUBLIC COMMENT (15-minute time limit)
- 10) EXECUTIVE SESSION: As allowed under RIGL 42-46-5 (a) (1) (2)
 - Personnel
 - Litigation/Collective Bargaining