

# **TOWN COUNCIL MEETING AGENDA**

**(For Decision By Town Council)**

**Monday, March 10, 2008**

**6:30 P.M. – Council Chambers**

**Town Hall – 125 Main Street**

**IN THE EVENT OF AN OVERFLOW CROWD,  
THIS MEETING WILL BE MOVED TO THE SWIFT GYM.**

**Council Members**

**present/absent: MBI/JMM/HVB/KAP/MS**

**Staff Members**

**present: WSJr./LRW/TM/JCD/CHIEF~DEPUTY CHIEF/CEB/  
PAC/DAK**

**Others present:**

**6:30 P.M. – Meet with Housing Authority**

**7:00 P.M. – Town Council Meeting**

**~ PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG ~**

## **1) MINUTES OF TOWN COUNCIL MEETINGS**

**February 4, 2008 - Joint Meeting w/School Committee**

**February 11, 2008 – Regular Session**

**February 11, 2008 – Executive Session**

## **2) REPORTS AND COMMUNICATIONS**

**a. Public Comment – 15 minute limit (ITEMS NOT ON THE AGENDA)**

**b. KCWA – Presentation of Annual Report FY-2007**

**c. Carbon Monoxide Monitors – Fire Department’s Senior Program**

## **3) PUBLIC HEARINGS**

**No Public Hearings Tonight**

## **4) CONSENT CALENDAR**

**a. Recommendation from the Tax Assessor for the following abatements and additions in accordance with RIGL 44-7-14: abatements of \$3,179.29 report total (less fire tax) and additions of \$3,705.15 report total (less fire tax) for a net change of (+)\$525.86.**

**b. Award of Bid to Aries Chemical Inc. for Synthetic Magnesium Hydroxide Slurry (\$2.58 per gallon); to Univar USA, Inc. for Liquid Sodium Hypochloride (\$0.8165 per gallon) and to Mann Chemical LLC**

**for Methanol (\$2.85 per gallon).**

**c. Application for Renewal of Drain Layers Permit:**

**John M. Perri d/b/a**

**Michael Perri & Sons, Inc.**

**537 Sandy Lane**

**Warwick, RI 02889**

**5) OLD BUSINESS**

**No Old Business Tonight**

**6) NEW BUSINESS**

**a. Award of bid to William Anthony Excavating, Inc. for the Cedar Heights Sewer Pump Station per revised bid schedule in the amount of \$497,125.31.**

**7) TOWN MANAGER'S REPORTS**

**a. Review of Town Council Procedures and Guidelines**

**8) COUNCIL COMMENTS**

**9) PUBLIC COMMENT (15-minute time limit)**

**10) EXECUTIVE SESSION: As allowed under RIGL 42-46-5 for (a)**

## **(2) Litigation/Collective Bargaining**

**ADJOURNED:**