

AGENDA

WATER RESOURCE PROTECTION COMMITTEE

JAMESTOWN LIBRARY – Museum Room

26 North Road

Jamestown, RI 02835

March 6, 2008

4:00 to 5:00 P.M.

I. Approval of minutes

II. Discussion of any impact from the farms protection on our activities.

III. Discuss any guidance we might receive or request from Council.

IV. Discuss observations of site preparation in Plat 16

**V. Executive Session – Acquisition of real property pursuant to RIGL
42-46-5(a)(5)(real
estate) for the purpose of discussing future land acquisition**

VI. New Business

VII. Adjournment

ALL NOTE: This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not

less than 3 business days prior to this meeting.