

**Jamestown Tree Preservation and Protection Committee**  
**Jamestown Philomenian Library, 26 North Road**  
**July 17, 2007**

**AGENDA**

**I. CALL TO ORDER**

Request for Recorder

**II. ROLL CALL**

**III. READING OF MINUTES**

**IV. CORRESPONDENCE**

**V. OLD BUSINESS**

- A. 350<sup>th</sup> Anniversary Tree, update
- B. Tree Watering , report from Anthony Antine
- C. Invasive Trees issue sent to Conservation Committee, Patrick Driscoll
- D. Town Forest Signage, update
- E. Significant Trees, signage/brochure
- F. Tree Master Plan, reminder of September workshop

**VI. NEW BUSINESS**

- A. Review 2007 Goals and progress to date

**VII. FOR THE GOOD OF THE COMMITTEE**

**VIII. OPEN FORUM**

**IX. ADJOURN**

**X. NEXT MEETING**

Tuesday, August 21st at 7 p.m.

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library.*

**NOTICE:**

*This meeting is accessible to the physically challenged. Hearing or speech impaired requiring an interpreter should call the Town Clerk at 401-423-7200 or fax 401-423-723 not less than 3 days prior to the meeting.*