

JAMESTOWN CONSERVATION COMMISSION
January 14, 2014, 7:00 PM
Jamestown Town Hall, Town Council Chambers
93 Narragansett Ave., Jamestown
Meeting Agenda

I. Approval of Minutes–10/10/2013 Regular Meeting; 12/10/2013 Regular Meeting

III. Correspondence & Bills:

1. JCC memo of thanks to Mike Gray/Chris Powell for Racquet Rd project
2. JCC memo to Town Council re: conservation priorities at Golf Course
3. JCC memo responding to Gayen Read re: Hull Cove trail alternatives
4. TC reappointment of Ann Kuhn-Hines, Ted Smayda & George Souza to 3-year terms ending 12/2016.
5. RI Natural History Survey request for support

IV. Requests to address the Commission

V. CRMC, RIDEM, & Town of Jamestown Section 308 Ordinance Review:

1. CRMC Agenda, Semi-Monthly Meeting 1/14/2014
2. CRMC January Calendar
3. CRMC Public Notice Palmer/330 East Shore Rd dock construction
4. CRMC emergency assent process (M. Coleman)

VI. Old Business & Committee Reports:

1. Tick Task Force (M. Coleman) – Upcoming Roundtables
2. Planning Commission (M. Coleman / K. Smith)
3. Harbor Commission (G. Souza)
4. Tree Committee (P. Driscoll)
5. Bob Kinder Memorial tree, potential vote to fund materials up to \$175 (M. Coleman / P. Driscoll)
6. Bike Path Committee (K. Smith)
7. Trails Maintenance and Guides (T. Smayda)
8. Round Marsh Restoration; project update (A. Kuhn-Hines)
9. Column for Jamestown Press (M. Coleman)
10. Hull Cove trail improvements (M. Coleman)
11. Storm Drain Education Opportunities (M. Brown)
12. Sheffield Cove Water Quality (M. Brown)
13. Conservation moorings (M. Coleman)
14. Conservation land, Jamestown Shores lots; status update; annual report (M. Coleman/ K. Smith)
15. Town Golf Course (M. Brown)
16. Maintenance/improvements for conservation sites; compile list of work needed (M. Coleman)
17. Open space protection planning (M. Coleman)
18. Annual Report to town council (M. Coleman)
19. Mackerel Cove dune restoration (A. Kuhn)

VII. New Business:

1. Eagle Scout Project Ideas (M. Coleman/Anne Kuhn)
2. JCC GIS needs re: town staffing (M. Coleman)
3. Osprey viewing platform, North Rd. (M. Coleman)
4. Schedule next meeting (M. Coleman)

Next meeting: February 11, 2014 (Tuesday), 7PM, Town Hall.

All Note: *This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.*