

JAMESTOWN CONSERVATION COMMISSION
December 11, 2012, 7:00 PM
Jamestown Town Hall, Small Conference Room
93 Narragansett Ave., Jamestown
Meeting Agenda

- I. Approval of Minutes – November 13, 2012 Regular Meeting
- II. Correspondence & Bills:
 1. Letter from Andre Yates, AIA re: Walks and Parking at Fort Getty Park, Jamestown, RI
 2. CC Thank you letter to former Town Council Liaison, Ellen Winsor
 3. Greg Clark, Conanicut Sanctuary Mowing Invoice
 4. Correspondence from Wendy Waller re: Mackerel Cove Seawall Construction
 5. Letter from Chris Powell re: Brown vs. Grey Rip-rap for Bay View Drive
 6. Conanicut Marine Holiday Card
- III. Requests to address the Commission
 1. Peter Fay, discussions with RIDEM for TDMLs for Jamestown
- IV. CRMC, RIDEM, & Town of Jamestown Section 308 Ordinance Review:
 1. CRMC November 16, 2012 Meeting Agenda
 2. CRMC November 27, 2012 Meeting Agenda (including proposed changes to the ‘Red Book’ affecting coastal buffers)
 3. CRMC December 11, 2012 Meeting Agenda
 4. CRMC December 2012 Calendar
 5. CRMC – Adam Silkes – Aquaculture Preliminary Determination – Narragansett Bay West Passage
 6. CRMC- Duncan Pendlebury – RI Assent to construct and maintain a residential boating facility – Plat 4 Lot 54 - 302 East Shore Rd. Jamestown
 7. CRMC – Phillip Willis – RI Assent to construct and maintain a 10,000lift onto an existing residential boating facility – Plat 3 Lot 480 – 1191 North Main Rd., Jamestown.
 8. Update on CRMC Violations PBH and Hamilton/Young (C. Trocki)
- V. Old Business & Committee Reports:
 1. Planning Commission (M. Coleman / K. Smith)
 2. Harbor Commission (G. Souza)
 3. Fort Getty Planning Update (C. Trocki)
 4. Trail Guide Revision (T. Smayda / M. Brown)
 5. Town Conservation Land Management / Stewardship (M. Coleman / K. Smith)
 6. Mackerel Cove Dune Restoration (C. Trocki / M. Brown / P. Driscoll)
 7. Hull Cove Trail Grant (M. Brown)
 8. Water Quality (T. Smayda)
 9. Round Marsh Restoration (C. Trocki)
 10. Shoreline Stewardship / Marine Debris (M. Brown)
 11. Plastic Bag Use Reduction (M. Brown)
- VI. New Business:
 1. 2013 Priorities (C. Trocki)
 2. Coastal Buffer Education (M. Coleman / C. Trocki)
 3. Confirm Next Meeting Date

Next meeting: January 8, 2013, 7PM, Town Hall.

All Note: *This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.*