

**JAMESTOWN CONSERVATION COMMISSION August 12th, 2008, 7:00  
PM Jamestown Town Hall, Small Conference Room  
93 Narragansett Ave., Jamestown  
Meeting Agenda**

**I. Approval of Minutes – July 8th, 2008 meeting**

**II. Correspondence & Bills:**

- 1. RI Natural History Survey – membership dues - \$100.**
- 2. Greg Clark – Invoice 7/28/08 - \$210 – CIS Trail**
- 3. Brockmann & Associates Ltd. – letter requesting CC file information re: John  
A. Hayes (AP 16, Lot 15, Seaside Dr.) application to Town.**
- 4. Cc of letter from Town Clerk to Peter J. Brockmann, Esq. re:  
response to his  
July 22, 2008 letter to Conservation Commission.**

**III. Request to address the commission: Deborah Crowley, Applied  
Technology &**

**Management – wind turbine siting on Conanicut Island.**

**IV. CRMC & RIDEM:**

- 1. CRMC - Notice – Bernard maceroni, AP 2, Lot 70 – residential boating facility**
- 2. CRMC – Agenda & Program changes**
- 3. CRMC – Cease & Desist Order – Garret & Casey Roberts, AP 12,**

**Lot 51, Hull**

**Cove Road.**

**4. RIDEM – Draft RIPDES Remediation General Permit**

**V. Old Business & Committee Reports:**

**1. Right-of-Way discussion re: V. Karentz letter & site visit.**

**2. Form Based Zoning – continued from July.**

**3. Conservation Zoning – continued from July.**

**4. Osprey Observation Platform, Trailhead & Parking – Update – C.**

**Powell & C.**

**Trocki.**

**5. Planning – Kate Smith**

**6. Wind Energy Committee – Joint meeting with Wind Comm. for Sept. 9th.**

**7. Round Marsh Restoration Project - monitoring- CRMC permit - C.**

**Trocki**

**8. Docks discussion – continued - J. Talancy**

**9. CI Greenway – CIS to Weeden Lane – Planning**

**10. Other**

**VI. New Business**

**1. John Hayes Project – revised site plan(s) and drainage calculations of**

**07/15/08 by John Braga & Associates, Inc, and letter from Mason & Associates, Inc. presenting updated findings regarding wetland impacts of**

**proposed residential development of AP 16, Lot 15, Seaside Drive.**

**CC to review only.**

**2. Other**

**Next meeting: September date to be determined**

**All Note: This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.**