

**JAMESTOWN CONSERVATION COMMISSION February 13th, 2006,
7:00 PM Ft. Wetherill Marine Laboratory, Conference Room
3 Ft. Wetherill Road
Meeting Agenda**

I. Approval of Minutes – January 3006 meeting

II. Correspondence & Bills:

- 1. Rhode Island Natural Histoy Survey – Conference and Newsletter**
- 2. 2006 Trailbuilders Conference – notice**
- 3. Land & Water Conservation Summit – Sat., March 11, URI Mem. Union**
- 4. RI Tree Council Conference – Sat. March 18, Crowne Plaza**
- 5. Save the Bay – Newsletter**
- 6. CRMC Newsletter**
- 7. Rinker Materials – Notice of seminar**
- 8. Memo from Finance Dept. re: Postage charge to CC - \$3.13.**

III. Request to Address the Commission – Chris Savastano – Chair of the

**Wildlife Committee re: Committee recommendations to
Town Council**

on deer and tick management.

IV. CRMC & RIDEM:

- 1. CRMC - Notice – Carl Schweinshaut , AP 4, Lot 11, residential**

boating

facility.

2. CRMC February Calendar

3. CRMC – Notice of receipt of application for new osprey pole on

Neale

Farm.

4. RIDEM – America the Beautiful Grants – deadline Feb. 28th.

5. RIDEM – Speedy permit process – Letter to DEM re: CC position

V. Old Business & Committee Reports:

1. Trails Guide update and funding – C. Powell

2. Tree Committee - D. Minto

3. Harbor Mgt. – T. Johnson

4. RC & OS Plan – status – D. Minto

5. Wildlife Committee – presentation by Committee Chair

6. Ft. Getty Planning Comm. - Pat

7. Hull Cove ROW update – C. Powell per P. Bolger

8. Trails & properties – discussion & reports from CC members.

9. North Reservoir watershed and land use discussion – J. Talancy

10. Other

VI. New Business:

1. Public Meeting Procedure – memo from Town Clerk

2. Save the Bay – Eelgrass restoration – request for letter of support.

3. CC Budget – Balance as of 31 Dec. 2005 - \$1360

4. Earth Day Shoreline Cleanup

5. Wetland – Court ruling per T. Johnson

**6. Review 308 Wetland Variance – Daniel Lilly, AP 5, Lot 205 – per
Town**

Planner – review and comments to Planner.

**Next Meeting: March 14th, 2006, 7 PM, Ft. Wetherill Marine
Laboratory**

**All Note: This meeting location is accessible to the physically
challenged. Hearing or speech impaired individuals requiring the
services of an interpreter should call 1-800-745-5555 or 423-1212 not
less than 3 business days prior to this meeting.**

**PLEASE NOTE CHANGE FROM REGULAR MEETING DATE OF
SECOND TUESDAY OF THE MONTH.**

Meeting notice posted: 11 February 2002 – C. Powell, Chair