

# **Affordable Housing Committee Agenda**

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**May 11, 2015**

**Jamestown Town Hall**

**Conference Room**

**93 Narragansett Ave**

**5:30p.m**

**I. Call to Order**

**II. Approval of Minutes from April 13, 2014**

**III. Correspondence**

**1. Letter of Resignation/Reappointment Support**

**IV. Survey Results - Update**

**V. Homebuyer Education Program - Update**

**VI. Planning Conference - Discussion**

**VII. Executive Session – Acquisition of real property pursuant to RIGL 42-46-5(a)(5)(real estate)**

**Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall**

**This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.**